

September 4, 2024

RECEIVED AUG 12 2025

PUBLIC SERVICE COMMISSION

Ms. Linda C. Bridwell, Executive Director Kentucky Public Service Commission PO Box 615 Frankfort, KY 40602-0615

RE: Application of Kentucky Rural Water Association for Accreditation Approval of Continuing Education Training for Water District Commissioners

Dear Ms. Bridwell:

Enclosed for filing in the above referenced matter is Kentucky Rural Water Association's notice of its intent to apply to the Public Service Commission for accreditation of a water training program. Enclosed is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

Should you have any questions, please contact me at your convenience.

Sincerely,

Kentucky Rural Water Association

Janet Cole

Education Coordinator

jc

Enclosure

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES (Complete All Shaded Areas and Check Applicable Boxes)

	ordance with 807 KAR 5:001, Section 8, Kentucky to file an application for Accreditation for Water Dis			otice of its mmission
no la	ter than August 18, 2025 and to use t	he electronic filing p	rocedures set forth in that re	egulation.
_	Kentucky Rural Water Associationfurth	er states that:		
			Υ	es No
1.	It requests that the Public Service Commiss application and advise it of that number as soo	_	number to the intended 🤉	
2.	It or its authorized representatives have registered with the Public Service Commission and X are authorized to make electronic filings with the Public Service Commission;			
3.	Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment;			
4.	It or its authorized agents possess the facilities to	receive electronic tra	ansmissions;	
5.	The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:			
	Name	Electro	onic Mail Address	1
	Damon Talley Damon.talley@skofirm.com		firm.com	
	Janet Cole j.cole@krwa.org			
	Joe Burns	j.burns@krwa.org		
 It and its authorized representatives listed above have read and understand the proc for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedunless the Public Service Commission directs otherwise. 				
	Signed And Cole			
		Name:	Janet Cole	
		Title:	Education Coordinator	
		Address:	1151 Old Porter Pike	
Bowling Green, KY 42103 Telephone Number: 270.843.2291				