

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

Angie Hatton  
Chair

Mary Pat Regan  
Commissioner

Andrew W. Wood  
Commissioner

September 11, 2025

PARTIES OF RECORD

RE: Case No. 2025-00269  
Hardin County Water District #2  
(Training or Certification)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>ELECTRONIC APPLICATION</b>	)	
<b>OF HARDIN COUNTY WATER</b>	)	
<b>DISTRICT NO. 2 FOR</b>	)	<b>CASE NO.</b>
<b>ACCREDITATION AND</b>	)	<b>2025-00269</b>
<b>APPROVAL OF</b>	)	
<b>COMMISSIONER TRAINING</b>	)	

**APPLICATION**

Hardin County Water District No. 2 (“Hardin District No. 2”) and Stoll Keenon Ogden PLLC (“Joint Applicants”) apply for an Order from the Public Service Commission (“Commission”) accrediting and approving a proposed water district commissioner training program pursuant to KRS 74.020(6) and (7) and 807 KAR 5:070.

In support of its application, the Joint Applicants state:

1. The full name and post office address of Hardin District No. 2 is:  
Hardin County Water District No. 2, P.O. Box 970, 1951 West Park Road,  
Elizabethtown, Kentucky 42702-0970. Its electronic mail address is  
[lsims@hcwd2.org](mailto:lsims@hcwd2.org).

\*Honorable Damon R Talley  
Attorney at Law  
STOLL KEENON OGDEN PLLC  
300 West Vine Street  
Suite 2100  
Lexington, KY 40507-1801

\*Lea Ona Sims  
Hardin County Water District #2  
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\*Tina C. Frederick  
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