

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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psc.ky.gov

Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

August 18, 2025

PARTIES OF RECORD

RE: Case No. 2025-00255
Jessamine County Water District #1
(Purchased Water Adjustment)

Commission Staff has reviewed the filing submitted August 15, 2025 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Enclosure

FILED
AUG 15 2025
PUBLIC SERVICE
COMMISSION

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)**

Name of Utility	Jessamine County Water District No. 1														
Date	7-30-2025														
Address	2225 Lexington RD														
City, State, Zip	Nicholasville Kentucky	40356													
Telephone Number	859-885-9314														
Email Address	carl.waits@twc.com karen@jcwcd1.org														
<p>1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.</p> <table border="1"> <thead> <tr> <th>Supplier(s)</th> <th>Base Rate</th> <th>Changed Rate</th> </tr> </thead> <tbody> <tr> <td>City Nicholasville</td> <td>3.09 per 1000 gals.</td> <td>3.55 per 1000 gals.</td> </tr> <tr> <td>City Nicholasville</td> <td>Master meter 6" \$148.73 / 5 meters</td> <td>Master meter 6" \$171.04 / 5 meters</td> </tr> <tr> <td>Kentucky American</td> <td>No change 4.9527 per 1000 gallons</td> <td>No change</td> </tr> </tbody> </table>				Supplier(s)	Base Rate	Changed Rate	City Nicholasville	3.09 per 1000 gals.	3.55 per 1000 gals.	City Nicholasville	Master meter 6" \$148.73 / 5 meters	Master meter 6" \$171.04 / 5 meters	Kentucky American	No change 4.9527 per 1000 gallons	No change
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<p>1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit</p>															
<p>2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).</p> <table border="1"> <tr> <td>From</td> <td>July 2024</td> <td>through</td> <td>June 2025</td> </tr> <tr> <td></td> <td>(month and year)</td> <td></td> <td>(month and year)</td> </tr> </table>				From	July 2024	through	June 2025		(month and year)		(month and year)				
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<p>3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.</p>															

*Carl Waits
Chairman
Jessamine County Water District #1
2225 Lexington Road
Nicholasville, KY 40356-9702

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