

Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet Angie Hatton Chair

Mary Pat Regan Commissioner

Andrew W. Wood Commissioner

August 1, 2025

## PARTIES OF RECORD

RE: Case No. 2025-00251

South Hopkins Water District (Purchased Water Adjustment)

Commission Staff has reviewed the filing submitted July 31, 2025 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

Linda C. Bridwell, PE Executive Director

2. Sudwell

Enclosure



## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED
JUL 31 2025
PUBLIC SERVICE
COMMISSION

						COMMISSION	
Name of Litili	4	SOUTH HOPK	SOUTH HOPKINS WATER DISTRICT				
Name of Utili	ty	7/02/0005	7./02/0005				
Date		7/23/2025					
		129 S MAIN	ST	РО ВОХ	487		
Address							
		DAWSON SPR	INGS, KY	<i>7</i>	42408		
City, State, Zi	in						
		270-797-5760					
Telephone Nu	umber						
rerephone ive	illioci	Shwd5760@gmail.com					
Email Addres	0	Silwas / obeginari. Com					
Eman Addres	S						
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.							
	plier(s)	Base Rate			Changed Rate		
City of Dawson		2.33/thousand		3	3.00/thousand		
Springs		2.337 chousand		"	oo, choasai	14	
City of Madisonville		4.52/thousand			4.98/thousand		
city of Madisonville		4.52/ Chousand			4.507 chousand		
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase							
is attached as	Exhibit						
7 Twelve-m	onth period upon	which the nurchs	sed water a	adiustmen	tis based (Th	is twelve-	
				adjustificii	it is based. (11	iis twerve-	
month period	must end within 9	o days of this m	mg).	T /	2025		
**	June 2024			June 2	2025		
From			through		( )		
	(month and year)			(month and year)			
3. Statement of water purchases. Where water is purchased from more than one supplier.							
purchases from each supplier must be shown separately. If water is purchased through a							
declining block rate schedule, purchases for each month must be shown. Attach an additional							
sheet if necessary.							

\*South Hopkins Water District 129 South Main Street P. O. Box 487 Dawson Springs, KY 42408

\*Kayla Goodaker Office Manager South Hopkins Water District 129 South Main Street P. O. Box 487 Dawson Springs, KY 42408