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PUBLIC SERVICE
COMMISSION



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ADMITTED IN KY AND WV

July 16, 2025

Kentucky Public Service Commission
ATTN: Linda C. Bridwell, Executive Director
P.O. Box 615
Frankfort, KY 40602

Via Email: Linda.Bridwell@ky.gov

RE: Martin County Water District PSC Application – 5 Year Lease

Dear Director Bridwell:

Enclosed please find Notice of Election of Use of Electronic Filing Procedures of the Martin County Water District (the “District”).

The District intends to submit an Application for retroactive approval to enter a Lease for service trucks.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Very truly yours,

BRIAN CUMBO

BC/ld

Enclosure

cc: Martin County Water District

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, **Martin County Water District** gives notice of its intent to file an application for **authorization to lease vehicles** with the Public Service Commission no later than **July 15, 2025** and to use the electronic filing procedures set forth in that regulation.

Martin County Water Dist. further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Brian Cumbo	cumbolaw@cumbolaw.com
Timothy Thoma	tbthoma@hotmail.com
Todd Adams	tadams@alliancewater.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. ☒ ☐

Signed

Name: **Brian Cumbo**Title: **Attorney at Law**Address: **P.O. Box 1844****Inez, KY 41224**Telephone Number: **606-298-0428**