Andy Beshear Governor

Rebecca W. Goodman Secretary **Energy and Environment Cabinet**



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

Angie Hatton Chair

Mary Pat Regan Commissioner

Andrew W. Wood Commissioner

July 16, 2025

PARTIES OF RECORD

RE: Case No. 2025-00247

Jessamine-South Elkhorn Water District

(Treated Sewage Adjustment)

This letter is to acknowledge receipt of the notice of election of use of electronic filing procedures to file an application in the above case. The notice was datestamped as received July 15, 2025, and has been assigned Case No. 2025-00247. Please reference this case number in all future correspondence or filings in connection with this case.

All documents submitted to the Commission in this proceeding must comply with the rules of procedure adopted by the Commission found in 807 KAR 5:001. Any deviation from these rules must be submitted in writing to the Commission for consideration. Additionally, confidential treatment of any material submitted must follow the requirements found in 807 KAR 5:001, Section 13.

Materials submitted to the Commission that do not comply with the rules of procedure or do not have an approved deviation are subject to rejection by the Commission pursuant to 807 KAR 5:001, Section 3. In order to ensure cases are processed in a timely manner and accurate reliable records are created, please make sure that the rules of procedure are followed. Should you have any questions, please contact Brian Thomas at 502-564-3940.

Sincerely,

Linda C. Bridwell, PE

Budwell

Executive Director



*Henry E. Smith Attorney Bruce E. Smith Law Offices, PLLC 201 South Main Street Nicholasville, KY 40356

*Jessamine-South Elkhorn Water District 802 S Main Street P. O. Box 731 Nicholasville, KY 40356