



Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet

Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

July 9, 2025

PARTIES OF RECORD

RE: Case No. 2025-00203
North Hopkins Water District
(Purchased Water Adjustment)

Commission Staff has reviewed the filing submitted July 9, 2025 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Enclosure

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

FILED
JUL 09 2025
PUBLIC SERVICE
COMMISSION

Name of Utility	North Hopkins Water District		
Date	June 17, 2025		
Address	316 Liberty Church Loop		
City, State, Zip	Madisonville, KY 42431		
Telephone Number	270-825-1623		
Email Address	Tamara.hunter@northhopkinswater.com		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
City of Madisonville	4.52	4.98
Webster County Water District	3.70	3.70

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	June 2024	through	May 2025
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Jason Pennell
Kentucky Rural Water Association
Post Office Box 1424
1151 Old Porter Pike
Bowling Green, KY 42102-1424

*North Hopkins Water District
316 Liberty Church Loop
Madisonville, KY 42431

*Tamara Hunter
Office Manager
North Hopkins Water District
316 Liberty Church Loop
Madisonville, KY 42431