## NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES (Complete All Shaded Areas and Check Applicable Boxes)

In acc	cordance with 807 KAR 5:001, Section 8, Sh	arpsburg Water District give		ce of its
no la	t to file an application for <u>Purchased Water A</u> ter than June 16, 2025 and to us	se the electronic filing procedures set forth in that		
	Sharpsburg Water District fu	urther states that:		
	, a		Yes	No
1.	It requests that the Public Service Commis application and advise it of that number as so	ssion assign a case number to the intended on as possible;	X	
2.	It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;			
3.	ABOUT THE PROPERTY OF THE PROP	ves have registered with the Public Service tronic filings but will do so no later than seven tion for rate adjustment;	X	
4.	It or its authorized agents possess the facilitie	es to receive electronic transmissions;	X	
5.	service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:		72	
	Name	Electronic Mail Address		
	Gayle Haney	gayleh12@windstream.net		
6.		bove have read and understand the procedures of and will fully comply with those procedures otherwise.	X	
		Signed Garfe Harry		
	RECEIVED	Name: VGayle Haney U  Title: Manager		
	RECEIVED	Address: 16 East Mill St. P O Box 248		
	JUN 16 2025	Sharpsburg, KY 40374		
	PUBLIC SERVICE COMMISSION	Telephone Number: 606-247-2861		