

June 4, 2025

Via Electronic Filing System

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RECEIVED

JUN 04 2025

**PUBLIC SERVICE
COMMISSION**

RE: *Electronic Application of Union County Water District for a Declaratory
Order -Case No. 2025- 00182*

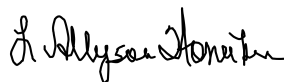
Dear Ms. Bridwell:

Enclosed, please find for filing, a Notice of Electronic Filing on behalf of Union County Water District requesting a case number for an application for a declaratory order.

This is to certify that the electronic filing was made on June 4, 2025, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,



L. Allyson Honaker

Enc.

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES
(Complete All Shaded Areas and Check Applicable Boxes)

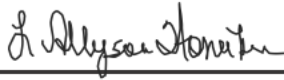
In accordance with 807 KAR 5:001, Section 8, Union County Water District gives notice of its intent to file an application for Declaratory Order with the Public Service Commission no later than June 10, 2025 and to use the electronic filing procedures set forth in that regulation.

Union County Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

| Name | Electronic Mail Address |
|-------------------|-------------------------|
| L. Alyson Honaker | allyson@hloky.com |
| Heather S. Temple | heather@hloky.com |
| Meredith Cave | meredith@hloky.com |

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. ☒ ☐

Signed 

Name:

L. Allyson Honaker

Title:

Honaker Law Office

Address:

1795 Alysheba Way, Suite 1203

Lexington, Kentucky 40509

Telephone Number:

859-368-8803