Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Angie Hatton Chair

Mary Pat Regan Commissioner

Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

June 16, 2025

PARTIES OF RECORD

RE: Case No. 2025-00179 Western Pulaski County Water District (Construct, Financing)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

Budwell

Linda C. Bridwell, PE Executive Director

Enclosure



FILED JUN 11 2025

COMMONWEALTH OF KENTUCKY

PUBLIC SERVICE COMMISSION

BEFORE THE KENTUCKY PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

ELECTRONIC APPLICATION OF WESTERN)PULASKI COUNTY WATER DISTRICT FOR A)CERTIFICATE OF PUBLIC CONVENIENCE AND)NECESSITY TO CONSTRUCT A SYSTEM) Case No.IMPROVEMENTS PROJECT AND AN ORDER)AUTHORIZING THE ISSUANCE OF SECURITIES)PURSUANT TO 278.300)

)) Case No. 2025-00179

** *** **** ****** ****

APPLICATION

ORDER REQUESTED ON OR BEFORE AUGUST 15, 2025

The Applicant, Western Pulaski County Water District ("Western Pulaski District"), files this Electronic Application pursuant to KRS 278.020(1), KRS 278.300 and KAR 5:001, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") grant Western Pulaski District a Certificate of Public Convenience and Necessity ("CPCN") to construct a system improvements project (the "Project") and an order authorizing the issuance of securities to finance said Project. In support of this Application, and in compliance with the rules and regulations of the Commission, Western Pulaski District states as follows:

1. Western Pulaski District was established in accordance with the provisions of Chapter 74 of the Kentucky Revised Statutes pursuant to an Order of the Pulaski County Judge/Executive, which Order is on file in the County Court Order Books in the office of the Pulaski County Clerk. Western Pulaski District is now, and has been since its inception, regulated by the Commission, and *Deron S Byrne, P.E. Monarch Engineering, Inc. 556 Carlton Drive Lawrenceburg, KY 40342

*Tamora Vaught Office Manager Western Pulaski County Water District 2128 West Highway 80 Somerset, KY 42503

*Western Pulaski County Water District 2128 West Highway 80 Somerset, KY 42503

*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KY 40202