

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

Angie Hatton  
Chair

Mary Pat Regan  
Commissioner

June 2, 2025

**PARTIES OF RECORD**

RE: Case No. 2025-00167  
Hardin County Water District #2  
(Purchased Water Adjustment)

Commission Staff has reviewed the filing submitted June 2, 2025 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

<b>PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)</b>				<b>FILED</b> <b>JUN 02 2025</b> <b>PUBLIC SERVICE COMMISSION</b>
Name of Utility	Hardin County Water District No. 2			
Date	6/02/2025			
Address	P.O. Box 970			
City, State, Zip	Elizabethtown, KY	42702		
Telephone Number	(270) 737-1056			
Email Address	pscmailbox@hcwd2.org			
<b>1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.</b>				
Supplier(s)	Base Rate	Changed Rate		
Louisville Water Company	\$2.72/1,000 gallons	\$2.79/1,000 gallons		
	\$1,000.38/ month	\$1,042.89/ month		
<b>1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A</b>				
<b>2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).</b>				
From	May 2024	through	April 2025	
	(month and year)		(month and year)	
<b>3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary. See Exhibit B</b>				

\*Hardin County Water District #2  
1951 West Park Road  
P. O. Box 970  
Elizabethtown, KY 42702-0970

\*Shaun Youravich  
Operations Manager  
Hardin County Water District #2  
1951 West Park Road  
P. O. Box 970  
Elizabethtown, KY 42702-0970