

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

Angie Hatton  
Chair

Mary Pat Regan  
Commissioner

June 2, 2025

**PARTIES OF RECORD**

RE: Case No. 2025-00165  
Pendleton County Water District  
(Purchased Water Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

**FILED**  
**MAY 28 2025**

**PUBLIC SERVICE  
COMMISSION**

Name of Utility	Pendleton County Water District		
Date	May 1st, 2025		
Address	331 Hwy 330 W P.O.Box 232		
City, State, Zip	Falmouth, Ky 41040		
Telephone Number	859-654-6964		
Email Address	amonroe@pcwater.org		

1 .a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary .

Supplier's	Base Rate	Changed Rate
City of Falmouth	1.98 per 1000 gal	2.65 per 1000 gal
Northern Ky Water	3.98 per 1000 gal	4.58 per 1000 gal

1 .b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit D

2. Twelve-month period upon which the purchased water adjustment is based. (This twelvemonth period must end within 90 days of this filing

From	April 2024	through	March 2025
	month and year		month and year

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary

\*Pendleton County Water District  
331 Highway 330 W  
P. O. Box 232  
Falmouth, KY 41040

\*Austin Monroe  
Manager  
Pendleton County Water District  
331 Highway 330 W  
P. O. Box 232  
Falmouth, KY 41040