

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Angie Hatton
Chair

Mary Pat Regan
Commissioner

June 5, 2025

Christopher J. Tucker
Sheehan, Barnett, Dean, Pennington, Dexter & Tucker, P.S.C.
114 South Fourth Street
Danville, KY 40422

Re: CASE NO. 2025-00158 – Filing Deficiencies
Lake Village Water Association, Inc.
(Construct)

Dear Mr. Tucker:

Commission Staff has reviewed the application in the above case. This filing is rejected for the reason(s) set forth below.

Filing deficiency pursuant to:

1. **807 KAR 5:001, Section 8(4)(b):**
 - Making all text pages searchable or OCR'd
 - Bookmarks added to distinguish sections of the paper
2. **807 KAR 5:001, Section 15(2)(a):**
 - The facts relied upon to show that the proposed construction or extension is or will be required by public convenience or necessity.
3. **807 KAR 5:001, Section 15(2)(c):**
 - A full description of the proposed location, route, or routes of the proposed construction or extension, including a description of the manner in which same will be constructed, and the names of all public utilities, corporations, or persons with whom the proposed construction or extension is likely to compete.
4. **807 KAR 5:001, Section 15(2)(d)(1):**
 - Three (3) copies (one (1) in portable document format on electronic storage medium and two (2) in paper medium) of maps to suitable scale showing the location or route of the proposed construction or extension, as well as the location to scale of like facilities owned by others located anywhere within the map area with adequate identification as to the ownership of the other facilities.

5. **807 KAR 5:001, Section 15(2)(d)(2):**

- Plans and specifications and drawings of the proposed plant, equipment, and facilities.

6. **807 KAR 5:001, Section 15(2)(f):**

- An estimated annual cost of operation after the proposed facilities are placed into service.

7. **KRS 322.340:**

- Engineering plans, specifications, drawings, plats and reports for the proposed construction or extension prepared by a registered engineer, must be signed, sealed, and dated by an engineer registered in Kentucky.

The information necessary to cure the deficiency must be submitted within 10 days of the date of this letter.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Linda C. Bridwell, PE
Executive Director

*Lake Village Water Association, Inc.
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Burgin, KY 40310

*Mike D Sanford
Executive Director
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