Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton Chair

Mary Pat Regan Commissioner

June 3, 2025

PARTIES OF RECORD

RE: Case No. 2025-00154

Green-Taylor Water District (Purchased Water Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

Linda C. Bridwell, PE Executive Director

Enclosure



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)

FILED JUN 02 2025

Name of Utility	Green-Taylor Water District	PUBLIC SERVICE COMMISSION
Date	6/2/2025	
Address	P.O. Box 218	
City, State, Zip	Greensburg, Kentucky	42743-0218
Telephone Number	(270) 932-4947	
Email Address	gtwd@windstream.net	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate	
City of Greensburg Water Department	Rate per 1000 gallons: \$2.206	Rate per 1000 gallons: \$2.48	
Campbellsville Municipal Water	Rate per 1000 gallons: \$3.26	No Change	
Green River Valley Water District	Rate per 1000 gallons: \$3.01	No Change	
Columbia/Adair Utilities District	Rate per 1000 gallons: \$2.75	No Change	

- 1.b. A copy of the supplier's notice of the changed rates showing the effective date of the increases are attached as Exhibit B
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	May 2024	through	April 2025
	(month and year)		(month and year)

*Green-Taylor Water District 250 Industrial Park Road P. O. Box 168 Greensburg, KY 42743

*James L Mudd Jr. Monarch Engineering, Inc. 556 Carlton Drive Lawrenceburg, KY 40342