

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton
Chair

Mary Pat Regan
Commissioner

June 3, 2025

PARTIES OF RECORD

RE: Case No. 2025-00143
North Nelson Water District
(Purchased Water Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Enclosure

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

FILED
JUN 02 2025
PUBLIC SERVICE
COMMISSION

Name of Utility	North Nelson Water District		
Date	June 2, 2025		
Address	P.O. Box 25		
City, State, Zip	Cox's Creek, KY	40013	
Telephone Number	502-348-8342		
Email Address	northnelsonwaterdistrict@yahoo.com		
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.			
Supplier(s)	Base Rate	Changed Rate	
City of Bardstown	\$2.72/1,000 Gallons	\$2.72/1,000 Gallons	
Louisville Water Company 4 inch Meter	\$2.72/1,000 Gallons \$157.95/month	\$2.79/1,000 Gallons \$164.67/month	
Louisville Water Company 6 inch Meter	\$368.56/month	\$384.22/month	
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A			
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).			
From	May 2024	through	April 2025
	(month and year)		(month and year)
3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.			

*Colin Cissell
General Manager
North Nelson Water District
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P. O. Box 25
Cox's Creek, KY 40013

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