## NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

| intent               | cordance with 807 KAR 5:001, Section 8,APC Tow<br>to file an application forCPCN to Construct a Wireles<br>ter thanJune 1, 2025and to use the  | s Communica  |  | Com |    |
|----------------------|--|--|--|-----|----|
|                      | APC Towers IV, LLC and Cellco Partnership d/b/a Verizon Wireless furthe  | er states tha  | t:   |     |    |
| 1.                   | It requests that the Public Service Commission application and advise it of that number as soon a  | Public Service Commission assign a case number to the intended e it of that number as soon as possible;  |  |     | No |
| 2.                   | ·  | chorized representatives have registered with the Public Service Commission and zed to make electronic filings with the Public Service Commission; |  |     |    |
| 3.                   | either it nor its authorized representatives have registered with the Public Service x<br>ommission for authorization to make electronic filings but will do so no later than seven<br>bys before the date of its filing of its application for rate adjustment; |  |  |     | X  |
| 4.                   | It or its authorized agents possess the facilities to  | receive electronic transmissions;  |  |     |    |
| 5.                   | The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:  |  |  |     |    |
|                      | Name   |  | Electronic Mail Address  Dpike@pikelegal.com |     |    |
|                      | David A. Pike  |  |  |     |    |
|                      | Christopher J. Shouse  |  | Cshouse@pikelegal.com                        |     |    |
|                      | F. Keith Brown   |  | Kbrown@pikelegal.com                         |     |    |
| 6.                   | for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.   |  |  |     |    |
| Signed Havid a Pelse |  |  |  |     |    |
|                      |  | Name:  | David A. Pike                                |     |    |
|                      |  | Title:   | Attorney For Applicants                      |     |    |
|                      | DEOEN/ED   | Address:   | P.O. Box 369                                 |     |    |
|                      | RECEIVED   |  | Shepherdsville, KY 40165                     |     |    |
|                      | APR 07 2025  | Telephone Number: (800) 516-4293   |  |     |    |
|                      | PUBLIC SERVICE<br>COMMISSION   |  |  |     |    |