

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, New Cingular Wireless PCS, LLC and Tillman Infrastructure LLC gives notice of its intent to file an application for CPCN to Construct a Wireless Communications Facility with the Public Service Commission no later than August 1, 2025 and to use the electronic filing procedures set forth in that regulation.

New Cingular Wireless PCS, LLC and Tillman Infrastructure LLC further states that:

- |  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
|  | Yes                                 | No                                  |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
David A. Pike	Dpike@pikelegal.com
Christopher J. Shouse	Cshouse@pikelegal.com
F. Keith Brown	KBrown@pikelegal.com

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|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed 

Name: David A. Pike  
 Title: Attorney For Applicants  
 Address: P.O. Box 369  
Shepherdsville, KY 40165  
 Telephone Number: (800) 516-4293

**RECEIVED**  
**MAR 31 2025**  
 PUBLIC SERVICE  
 COMMISSION