

March 27, 2025

Via Electronic Filing System

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RECEIVED

MAR 27 2025

PUBLIC SERVICE
COMMISSION

RE: *Electronic Application of Farmers Rural Electric Cooperative Corporation for General Adjustment of Rates and Other General Relief*
Case No. 2025-00107

Dear Ms. Bridwell:

Enclosed, please find for filing, a Notice of Electronic Filing on behalf of Farmers Rural Electric Cooperative requesting a case number for a general adjustment of rates.

This is to certify that the electronic filing was made on March 27, 2025, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

Heather S. Temple

Heather S. Temple

Enc.

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Farmers Rural Electric Cooperative Corporation gives notice of its intent to file an application for General Adjustment of Rates with the Public Service Commission no later than May 5, 2025 and to use the electronic filing procedures set forth in that regulation.

Farmers Rural Electric Cooperative Corporation further states that:

- | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
L. Alyson Honaker allyson@hloky.com	Jennie Phelps jphelps@farmersrecc.net
Heather S. Temple heather@hloky.com	Tobias Moss tmoss@farmersrecc.net
Meredith Cave meredith@hloky.com	

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|

Heather S. Temple

Signed _____

Name:

Title:

Address:

Telephone Number: