



Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
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Angie Hatton  
Chair

Mary Pat Regan  
Commissioner

John Will Stacy  
Commissioner

March 11, 2025

R. Brent Shultz  
Graves County Water District  
301 East Broadway  
Mayfield, KY 42066

Re: CASE NO. 2025-00060 – Filing Deficiencies  
Graves County Water District  
(Alternative Rate Filing Adjustment)

Dear Mr. Shultz:

Commission Staff has reviewed the application in the above case. This filing is rejected for the reason(s) set forth below.

Filing deficiency pursuant to:

1. 807 KAR 5:076 Section 4(1)(a): Completed ARF Form-1 signed by applicant or officer & under oath; ARF Form-1 is incomplete.
2. 807 KAR 5:076 Section 4(1)(a): A completed Attachment CPR (Current and Proposed Rates) is attached; The Current and Proposed Rates Attachment is incorrect.
3. 807 KAR 5:076 Section 5(4): The notice does not contain the rate increase requested, which is only mentioned in the Reasons for the Application. The notice breaks the increase up over five years, and customers would not know the total proposed increase or the impact the proposed increase would have.

The information necessary to cure the deficiency must be submitted within 10 days of the date of this letter.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

R. Brent Shultz  
March 11, 2025  
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Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell". The signature is written in a cursive style with a large initial 'L'.

Linda C. Bridwell, PE  
Executive Director

\*Graves County Water District  
P. O. Box 329  
301 East Broadway  
Mayfield, KY 42066

\*Robert K. Miller  
Straightline Kentucky LLC  
113 North Birchwood Ave.  
Louisville, KENTUCKY 40206

\*Brent Shultz  
Graves County Water District  
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