Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton Chair

Mary Pat Regan Commissioner

June 25, 2025

PARTIES OF RECORD

Re: Case No. 2025-00045

Notice is given to all parties that the attached Louisville Gas & Electric and Kentucky Utilities May ESM 2025 Invoice has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Ashley Hatcher, Staff Attorney at Ashley.Hatcher@ky.gov.

Sincerely,

Linda C. Bridwell, PE Executive Director

Links Bridgell

Attachment



PERSONAL SERVICE CONTRACT INVOICE FORM

GOVERNMENT CONTRACT REVIEW COMMITTEE LEGISLATIVE RESEARCH COMMISSION

Pursuant to KRS 45A.695, <u>no payment shall be made on any personal service contract</u> unless the individual, firm, partnership, or corporation awarded the personal service contract submits its invoice for payment on a form established by the committee.

Invoices shall be submitted every ninety (90) days, unless the personal service contract specifies a different submission time period.

Separate invoices shall be submitted for each distinct matter covered by the personal service contract, and shall be signed by the individual responsible for that matter

The issuance of an invoice to the Commonwealth constitutes an affirmation by the individual, firm, partnership, or corporation awarded the personal service contract that the invoice truly and accurately represents work actually performed, and the expenses actually incurred.

The head of the contracting body shall approve the invoice, indicating that the charges in the invoice reflect the value of the work performed, and all recorded costs and disbursements were reasonably and necessarily incurred in connection with the matter invoiced.

NOTE: All questions must be answered fully. If the space provided is insufficient, additional pages should be attached referencing the specifically numbered item. Any questions regarding the invoice requirements should be directed to the contracting agency.

| Contract Number: PON2 123 240000250 | 09 3 Date of Invoice: 05/31/2025 |
|--|--|
| The Commonwealth of Kentucky | Energy & Environment Cabinet/Public Service Comm. |
| Contracting Body | Division, Branch, etc. |
| 1. Name & Address of Contractor: Vantage Energy Consulting LLC 1609 Carrera Drive Lady Lake, FL 32159 | |
| 2. Contractor's Tax I.D. Number: 27-25 | 885037 |
| 3. Effective Period of Contract: Starting Date: 7/1/2024 Ending Date: 6/30/2026 | 4. Combined Total Amount Charged in this Invoice for Services and Reimburseable Disbursements: \$3450.00 |
| 5. Dates of Service Covered under this invoice: Starting Date: 05/01/2025 Ending Date: 05/31/2025 | 6. Is this the FINAL invoice for services performed under this contract: Yes X_No |

7. Date of most recent invoice submitted prior to this invoice: 04/30/2025 8. How often is the contractor required to submit invoices under the terms of the personal service contract: Monthly 9. Provide a description of the matter covered by this invoice: 2025-00045 LG&E/KU ECP Assessment ESM 10. Provide a full description of each service provided, including the date each service was performed, the name and title of each individual who worked on the matter, and the time the individual spent on the matter: See attached T&E's for each Vantage Consultant 11. Provide the hourly rate for each individual working on the matter and the total charge for that individual for each matter involved: See attached T&E for each Vantage Consultant and Invoice 12. Provide the subject matter and recipient of any correspondence: Invoice submitted to Stephanie Schweighardt 13. Provide a full description of any work product produced, designating the way in which the work product is associated with the matter being invoiced. (Attorneys Billing for Legal Services: If you contend that any information is subject to privilege, please identify the privileged item, and provide sufficient information to evaluate the claim of privilege): Please see attached T&Es for each Vantage Consultant 14. Provide an itemized list of all disbursements to be reimbursed by the state for each matter invoiced and the total charge for that matter: See attached Invoice SIGNATURES: **Contracting Body** Approved by:_____ Date:

Title:____

INVOICE FOR PROFESSIONAL FEES AND SERVICES

FOR: VANTAGE ENERGY CONSULTING, LLC

FED TAX ID# 27-2585037

INVOICE DATE:

5/31/2025

INVOICE #:

20250588b

INVOICE PERIOD:

5/01/2025-5/31/2025

PROJECT NAME:

KPSC LG&E/KU Case # 2025-00045

VANTAGE PROJECT #:

2025-88b

Document ID #

PON2 123 2400002509 3

FIRM INVOICED:

KPSC LG&E/KU

PROJECT DESCRIPTION:

2025-00045 LG&E/KU ECP Assessment ESM

| CONSULTANT | CONSULTANT MONTH | | HOURLY | BILLABLE | BILLABLE | PERIOD | TOTALS |
|-----------------|---------------------|--------|--------|------------|----------|------------|---------------|
| | | WORKED | RATE | FEES | EXPENSES | AMOUNT | |
| Mike Boismenu | 5/01/2025-5/31/2025 | 4 | \$255 | \$1,020.00 | \$0.00 | \$1,020.00 | \$1,020.00 |
| Nalt Drabinski | 5/01/2025-5/31/2025 | 3 | \$240 | \$720.00 | \$0.00 | \$720.00 | \$720.00 |
| Charles Buechel | 5/01/2025-5/31/2025 | 6 | \$240 | \$1,440.00 | \$0.00 | \$1,440.00 | \$1,440.00 |
| Scott Everngam | 5/01/2025-5/31/2025 | 0 | \$240 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Jean Gormley | 5/01/2025-5/31/2025 | 2 | \$135 | \$270.00 | \$0.00 | \$270.00 | \$270.00 |
| SUB TOTALS | | 15 | - 1 | \$3,450.00 | \$0.00 | \$3,450.00 | 1 - 1 - 1 - 1 |

TOTAL FEES ### \$3,450.00

TOTAL PERSONAL EXPENSES ### \$0.00

OVERNIGHT MAIL ### \$0.00

COPYING - Black/White ### \$0.00

COPYING - Color ### \$0.00

MISCELLANEOUS

TOTAL May 2025 MONTHLY INVOICE AMOUNT

\$3,450.00

\$0.00

Expenditures May 2025 ESM

\$3,450.00

Cumulative expenditures billed to date (May 2025)

\$3,450.00

The information provided in the above invoice is believed to be accurate. Should any questions or discrepancies arise, please call or write to the following billing address.

PLEASE REMIT TO:

Previous

Vantage Energy Consulting, LLC.

1609 Carrera Dr Lady Lake, FL 32159 Attn: Jean A. Gormley 305-744-3440

| Consultant Name: Mike Boismenu | | | Client: LG & E/KU- NG Expansion Project Case No. 2025-00045 - ESM | | | | | | | | | Month: | | May-25 |
|--------------------------------|----------------------------------|---|---|--------|---|---|---------------|--------|-------------|--------|--------|--|----------|------------|
| onsultant Number 10 | 959 | į, | Project Number: 2025-88b | | | | | | | | | | | |
| ourly Rate: \$25 | 55 | | EXPENSES | | | | | | | | | | | Labor |
| Day | Description of Work | | Air/Train | Hotel | Rent Car | Taxi/Park | Auto@\$ 685 | Other | Breakfast | Lunch | Dinner | Totals | Hours | Fees |
| 1 | | | | | | | | | | | | 0.00 | | \$0 |
| 2 | | | | | | | | | | | | 0.00 | | \$0 |
| 3 | | | | | | | | | | | | 0.00 | | 50 |
| 4 | | | | | | | | | | | | 0.00 | | \$0 |
| 5 | | | | | | | | | | | | 0.00 | | 50 |
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| 10 | | |), | | | | | | | | | 0.00 | | \$0 |
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| 12 | | | | | | | | | | | | 0.00 | | 50 |
| 13 | | | | | | | | | | | | 0.00 | | \$0 |
| 14 | | | | | | | | | | | | 0.00 | | \$0 |
| 15 | | | | | | | | | | | | 0.00 | | 50 |
| 16 | | | | | | | | | | | | 0.00 | | \$0 |
| 17 | | | | - | | | | | | | | 0.00 | | \$0 |
| 18 | | | | | | | | | | | | 0.00 | | \$0 |
| 19 | | | | | | | | | | | | 0.00 | | \$0 |
| 20 | | | | | | | | | | | | 0.00 | | \$0 |
| 21 | | | | | | | | | | | | 0.00 | | \$0 |
| 22 | | | | | | | | | | | | 0.00 | | 50 |
| 23 | | | | | | | | | | | | 0.00 | | \$0 |
| 24 | | | | | | | | | | | | 0.00 | | \$0 |
| 25 | | | | | | | | | | | | 0.00 | \vdash | \$0 |
| 26 | | | | | | | | | | | | 0.00 | | \$0 |
| 27 Prepare LG&E/KU Case 2 | 2025-00045-ESM DR4 Data Requests | | | | | | | | | | | 0.00 | 4 | \$1.020 |
| 28 | | | | | | | | | | | | 0.00 | 1 | 50 |
| 29 | | | | | | | | | | | | 0.00 | • • | \$0 |
| 30 | | | | | | | | | | | | 0.00 | | \$0 |
| 31 | | | | | | | | | | | | 0.00 | | \$0 |
| | | TOTALS: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | and the same of th | 4.0 | |
| OTES: | | | | | | | | | | | | Total T&E: | | \$1,020.00 |
| | | | ********** | | *************************************** | *************************************** | | | | •••••• | | | | |
| | | 111111111111111111111111111111111111111 | *********** | | ••••• | ***** | ************* | | Mike Boisme | nu | | | 6/2/2025 | , |
| | | | | | | | | - 20 | Signature | | | | Date | |

| Consultant Name: Walter Drabinski | | | | Client: KPSC LG&E/KU Case # 2025-00045 ESM | | | | | | | | Month: | | | | |
|-----------------------------------|-------------------------------|---|------------------------|--|--|------------|---------------------|--------------------|---|---|------------|----------|---------|--|--|--|
| onsultant N | umber: 10 | 001 | | VEC Pro | oject Nur | nber: 202 | 25-88b | | | | | | | | | |
| ourly Rate: | \$240 | EXPENSE | S | | | | | | | | Expense | | | | | |
| Day | Description of Work | Air/Train | Hotel | Rent Car | Taxi/Park | Auto@\$.55 | Other | Breakfast | Lunch | Dinner | Totals | Hours | Fees | | | |
| 1 | | | | | | | | | | | 0.00 | | | | | |
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| 26 DR4 | | | | | | | | | | | 0.00 | 1 | \$24 | | | |
| 27 | | | | | | | | | | | 0.00 | | 5 | | | |
| | ev and bill split meeting | i | | | | | | | i | | 0.00 | 1 | \$24 | | | |
| 29 | | | | | | | | | | | 0.00 | | | | | |
| | pellation and response review | i | | ĺ | Ì | | | | i | | 0.00 | 1 | \$24 | | | |
| 31 | | | | | | | | | | | 0.00 | | | | | |
| | тот | ALS: \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 3.0 | \$720.0 | | | |
| OTES: | <u>.</u> | | | 4 | | | | | | | Total T&E: | | \$720. | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | *.*.* | | ******************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | *,**,**,**,**,**,** | ****************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • | | | | | |
| ********** | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 17448,4818815747411481 | *,***** | | | | Walt Drabins | iki | | | 5/31/202 | !5 | | | |
| | | | | | | | | Signature | | | | Date | | | | |

| Cons | nsultant Name: Chuck Buechel | | | Client: KyPSC- KU-2025-0045 (ESM) | | | | | | | | Month: May | |
|-------|--|-----------|--------------------|-----------------------------------|-----------|--------------------------|-----------------|-----------|--------------------|--------|------------|------------|------------|
| Cons | ultant Number: | 1021 | | Project I | Number: | 2 | 2025-88b | | | | | | |
| Hourl | y Rate: \$240 | EXPENS | ES | - | | | | | | | Expense | | |
| Day | Description of Work | Air/Train | Hotel | Rent Car | Taxi/Park | Auto@\$.58 | Other | Breakfast | Lunch | Dinner | Totals | Hours | Fees |
| 1 | | | | | | | | | | | 0.00 | | \$0 |
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| 14 | | | | | | | | | | | 0.00 | | \$0 |
| 15 | Reviewed Application in Case 105 | | | | | | | | | | 0.00 | | \$240 |
| 16 | Reviewed testimony in Case 105 | | | | | | | | | | 0.00 | | \$480 |
| 17 | | | | | | | | | | | 0.00 | | \$0 |
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| 25 | | | | | | | | | | | 0.00 | | \$0 |
| 26 | | | | | | | | | | - | 0.00 | | \$0 |
| 27 | Revisited testimony & exhibits for add'l DRs | | | | | | | | | | 0.00 | | \$480 |
| 28 | Finalized add't DRs for Case 105 | | | | | | | | | | 0.00 | | \$240 |
| 29 | | | | | | | | | | | 0.00 | | \$0 |
| 30 | | | | | | 1 | | | | | 0.00 | : : | \$0 |
| 31 | , | | | | | | | | | | 0.00 | \vdash | \$0 |
| | TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 6.0 | \$1,440.00 |
| NOTE | S: | | | | | | | | | | Total T&E: | | \$1,440.00 |
| | | | ****************** | | | ************************ | *************** | | ****************** | | •• | | |
| | | | | | | | | Chuck Bu | echel | | | 5/31/202 | 25 |
| | Signature Date | | | | | | | | | | -) | | |

| Consultant Name: Jean Gormley | | | | Client: KPSC LG&E/KU Case # 2025-00045 ESM | | | | | | | | | May-25 |
|-------------------------------|------------------------------------|-------------|-----------------|--|-------------------|---|--------|-------------|--------|--------|------------|----------|----------|
| Cons | ultant Number: 10 | 71 | | VEC Pr | oject Nur | mber: 20 | 25-88b | | | | | | |
| Hourl | y Rate: \$135 | EXPENS | ES | | | | | Q /1 | | | Expense | | |
| Day | Description of Work | Air/Train | Hotel | Rent Car | Taxi/Park | Auto@\$.55 | Other | Breakfast | Lunch | Dinner | Totals | Hours | Fees |
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| 28 | | | | | | | | | | | 0.00 | | \$0 |
| 29 | | | | | | | | | | | 0.00 | | \$0 |
| 30 | DR 4 submittal and response review | | | | | | | | | | 0.00 | | \$135 |
| 31 | DR admin | | | | | | | | | | 0.00 | | \$135 |
| | TOTA | ALS: \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 2.0 | \$270.00 |
| NOTE | S: | | | | | | | | | | Total T&E: | | \$270.00 |
| | | ·····• | *************** | *.* | ***************** | | | ••••• | | | | | |
| l | | | | | | | | | | | | | |
| | | | | | | *************************************** | | Jean Gormle | y | | | 5/31/202 | 5 |
| 1 | Signature Date | | | | | | | | | | | | |

*Angela M Goad Assistant Attorney General Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KY 40601-8204 *Honorable David Edward Spenard Strobo Barkley PLLC 239 South 5th Street Ste 917 Louisville, KY 40202 *Joshua Smith Sierra Club 2101 Webster St. , Suite 1300 Oakland, CA 94612

*Ashley Wilmes Kentucky Resources Council, Inc. Post Office Box 1070 Frankfort, KY 40602 *Honorable W. Duncan Crosby III Attorney at Law Stoll Keenon Ogden, PLLC 2000 PNC Plaza 500 W Jefferson Street Louisville, KY 40202-2828 *Kristin Henry Staff Attorney Sierra Club Environmental Law Program 2101 Webster Street Suite 1300 Oakland, CA 94612

*Honorable Allyson K Sturgeon Vice President and Deputy General Counsel-LG&E and KU Energy LLC 220 West Main Street Louisville, KY 40202 *Thomas J FitzGerald Counsel & Director Kentucky Resources Council, Inc. Post Office Box 1070 Frankfort, KY 40602 *Larry Cook
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Frankfort, KY 40601-8204

*Bethany Baxter Childers & Baxter PLLC 300 Lexington Building, 201 West Sho Lexington, KY 40507 *James W Gardner Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KY 40507 *Michael West
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700 Capitol Avenue
Suite 20
Frankfort, KY 40601-8204

*Honorable William H May, III Attorney at Law Hurt, Crosbie & May PLLC The Equus Building 127 West Main Street Lexington, KY 40507 *Jody Kyler Cohn Boehm, Kurtz & Lowry 425 Walnut Street Suite 2400 Cincinnati, OH 45202 *Honorable Michael L Kurtz Attorney at Law Boehm, Kurtz & Lowry 425 Walnut Street Suite 2400 Cincinnati, OH 45202

*William H May, III Hurt, Deckard & May The Equus Building 127 West Main Street Lexington, KY 40507 *Joe F. Childers Childers & Baxter PLLC 300 Lexington Building, 201 West Sho Lexington, KY 40507 *Honorable Matthew R Malone Attorney at Law Hurt, Deckard & May The Equus Building 127 West Main Street Lexington, KY 40507

*Byron Gary Kentucky Resources Council, Inc. Post Office Box 1070 Frankfort, KY 40602 *John Horne
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KY 40601-8204

*Nathaniel Shoaff Sierra Club 2101 Webster St. , Suite 1300 Oakland, CA 94612 *Rick E Lovekamp Manager - Regulatory Affairs LG&E and KU Energy LLC 220 West Main Street Louisville, KY 40202 *Sara Judd Senior Corporate Attorney LG&E and KU Energy LLC 220 West Main Street Louisville, KY 40202

*Robert Conroy Vice President, State Regulation and Rates LG&E and KU Energy LLC 220 West Main Street Louisville, KY 40202 *Toland Lacy Office of the Attorney General 700 Capital Avenue Frankfort, KY 40601

*Rebecca C. Price Sturgill, Turner, Barker & Moloney 155 East Main Street Lexington, KY 40507 *Tony Mendoza Staff Attorney Sierra Club Environmental Law Program 2101 Webster Street Suite 1300 Oakland, CA 94612

*Randal A. Strobo Strobo Barkley PLLC 239 South 5th Street Ste 917 Louisville, KY 40202 *M. Todd Osterloh Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KY 40507

*Simon Mahan Southern Renewable Energy Association 11610 Pleasant Ridge Road Suite 103 Little Rock, AR 72223 *Whit Cox Southern Renewable Energy Association 11610 Pleasant Ridge Road Suite 103 Little Rock, AR 72223

*Kentucky Utilities Company 220 W. Main Street P. O. Box 32010 Louisville, KY 40232-2010

*Louisville Gas and Electric Company 220 W. Main Street P. O. Box 32010 Louisville, KY 40232-2010