

Case No. 2025-00034

Henderson County Water District



February 7, 2025

Linda Bridwell
Executive Director
Public Service Commission
PO Box 615 Frankfort, KY 40602

RECEIVED

FEB 07 2025

PUBLIC SERVICE
COMMISSION

Ms. Bridwell:

Enclosed is Henderson County Water District's Notice of Election of Use of Electronic Filing Procedures related to a wholesale decrease from the City of Henderson.

Henderson County Water District is preparing a purchased water adjustment application requesting not to change Henderson County Water District's customer rates. Henderson County Water District requests to file the purchased water adjustment electronically.

Sincerely,

Mark Julian
Superintendent
Henderson County Water District

 270-826-9802



655 South Main Street
Henderson, Kentucky 42420



P.O. Box 655

mjulian@hendersoncounty.ky.gov

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)


In accordance with 807 KAR 5:001, Section 8, HENDERSON COUNTY WATER DISTRICT gives notice of its intent to file an application for a Purchased Water Adjustment with the Public Service Commission no later than April 4th 2025 and to use the electronic filing procedures set forth in that regulation.

HENDERSON COUNTY WATER DISTRICT further states that:

- | | | |
|--|-------------------------------------|-------------------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
MARK CHRISTOPHER JULIAN	mjulian@hendersoncounty.ky.gov

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed 

Name: Mark Christopher Julian

Title: Superintendent

Address: 655 S. Main St.
Henderson, KY 42420

Telephone Number: (270) 826-9802