Case No. 2025-00034

Henderson County Water District



February 7, 2025

Linda Bridwell **Executive Director Public Service Commission** PO Box 615 Frankfort, KY 40602

RECEIVED FEB 07 2025 PUBLIC SERVICE

COMMISSION

Ms. Bridwell:

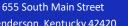
Enclosed is Henderson County Water District's Notice of Election of Use of Electronic Filing Procedures related to a wholesale decrease from the City of Henderson.

Henderson County Water District is preparing a purchased water adjustment application requesting not to change Henderson County Water District's customer rates. Henderson County Water District requests to file the purchased water adjustment electronically.

Sincerely,

Mark Julian Superintendent **Henderson County Water District**





NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

	ordance with 807 KAR 5:001, Section				jives notic	
	to file an application for a Purchase	-		with the Public Ser		
no lat	er than April 4th 2025	and to use the electro	nic filing proce	edures set forth in t	nat regu	lation.
HE	NDERSON COUNTY WATER DISTRICT	further states the	hat:			
					Yes	No
1.	It requests that the Public Service application and advise it of that nur	_	assign a case number to the intended possible;			
2.	 It or its authorized representatives have registered with the Public Service Commission an are authorized to make electronic filings with the Public Service Commission; 					
3.	 Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; 					
4.	. It or its authorized agents possess the facilities to receive electronic transmissions;					
5.	5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:					
	Name		Electronic Mail Address			
	MARK CHRISTOPHER JULIAN		mjulian@hendersoncounty.ky.gov			
		,,				
6.	It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.					
		Signed/	Mari	K_fue	liar	
		Name:	Name: Mark Christopher Julian Title: Superintendent			
		Title:				
		Address	s: 655 S. N	655 S. Main St.		
				son, KY 42420		
		Telepho	one Number:	•	2	