



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

February 5, 2025

RECEIVED

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PUBLIC SERVICE  
COMMISSION

Ms. Linda C. Bridwell, Executive Director  
Kentucky Public Service Commission  
PO Box 615  
Frankfort, KY 40602-0615

RE: Application of Kentucky Rural Water Association for Accreditation Approval of Continuing Education Training for Water District Commissioners

Dear Ms. Bridwell:

Enclosed for filing in the above referenced matter is Kentucky Rural Water Association's notice of its intent to apply to the Public Service Commission for accreditation of a water training program. Enclosed is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

Should you have any questions, please contact me at your convenience.

Sincerely,

Kentucky Rural Water Association

Janet Cole  
Education Coordinator

jc

Enclosure

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR5:001, Section 8, Kentucky Rural Water Association gives notice of its intent to file an application for accreditation of water district management training with the Public Service Commission no later than February 10, 2025 and to use the electronic filing procedures set forth in that regulation.

Kentucky Rural Water Association further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

| Name         | Electronic Mail Address     |
|--------------|-----------------------------|
| Janet Cole   | j.cole@krwa.org             |
| Damon Talley | damon.talley@skofirm.com    |
| Russ Rose    | rrose@oldhamcountywater.com |

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed Janet Cole

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Name: Janet Cole

Title: Education Coordinator

Address: 1151 Old Porter Pike  
Bowling Green, KY 42103

Telephone Number: 270-843-2291