



Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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Angie Hatton  
Chair

Mary Pat Regan  
Commissioner

John Will Stacy  
Commissioner

January 27, 2025

Samantha Keri Hill  
Allen County Water District  
330 Gallatin Road  
Scottsville, KY 42164

Re: CASE NO. 2025-00014 – Filing Deficiencies  
Allen County Water District  
(Alternative Rate Filing Adjustment)

Dear Ms. Hill:

Commission Staff has reviewed the application in the above case. This filing is rejected for the reason(s) set forth below.

Filing deficiency pursuant to:

1. 807 KAR 5:076 Section 5(4)(b): The present rates do not match the rates in the utility's current tariff. This is causing the calculations for the dollar and percent calculations required for Section 5(4)(c) to also be incorrect.
2. 807 KAR 5:076 Section 4(1)(b): Copy of all outstanding evidences of indebtedness, such as mortgage agreements, promissory notes, and bond resolutions; Applicant did not provide evidence of indebtedness for the KIA Loan F19-025, KRWFC Loan, or the KIA Loan listed in Table B of the Application.
3. 807 KAR 5:076 Section 4(1)(c): Copy of amortization schedule for each outstanding bond issuance, promissory note, and debt instrument; Applicant did not Provide the Amortization Schedules for the KRWFC Loan or the KIA Loan listed in Table B of the Application.
4. 807 KAR 5:076 Section 4(1)(f): Detailed Analysis of Applicant's customers' bills showing revenues from present and proposed rates from each customer class; Billing Analysis is missing billing information for "Mobile Home Parks".

The information necessary to cure the deficiency must be submitted within 10 days of the date of this letter.

Samantha Keri Hill  
January 27, 2025  
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If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell". The signature is written in a cursive style with a blue dot above the letter 'i' in "Bridwell".

Linda C. Bridwell, PE  
Executive Director

\*Allen County Water District  
330 New Gallatin Road  
Scottsville, KY 42164

\*Keri Hill  
Allen County Water District  
330 New Gallatin Road  
Scottsville, KY 42164

\*Robert K. Miller  
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