

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION INTO CITY OF	)	
ALBANY FOR ALLEGED ASSESSMENT OF AN	)	CASE NO.
UNAPPROVED RATE FOR CUMBERLAND	)	2025-00390
COUNTY WATER DISTRICT	)	

ORDER

The Commission, on its own motion, hereby schedules an informal conference on April 10, 2026, at 10 a.m. Eastern Daylight Saving Time, to take place remotely, to discuss resolution of the case, determine any disputed factual issues, and determine future procedural steps. Commission Staff will contact participants by electronic mail to provide details for attending the conference by video link.

IT IS THEREFORE ORDERED that:

1. A remote informal conference shall be held on April 10, 2026, at 10 a.m. Eastern Daylight Saving Time.
2. Commission Staff will contact participants by electronic mail to provide details for attending the conference by video link.

Entered on this 6th day of April, 2026.

PUBLIC SERVICE COMMISSION



\_\_\_\_\_  
Angie Hatton  
Chairman



\_\_\_\_\_  
Mary Pat Regan  
Commissioner



\_\_\_\_\_  
Andrew W. Wood  
Commissioner

ATTEST:



\_\_\_\_\_  
Linda C. Bridwell, PE  
Executive Director

## Service List for 2025-00390

- \* James F Bray  
Mayor, City of Albany, Kentucky  
204 S Cross Street  
Albany, KY 42602
  
- \* Ashley Tucker  
Clerk, City of Albany, Kentucky  
204 S Cross Street  
Albany, KY 42602
  
- \* Cumberland County Water District  
133 Lower River Street  
Burkesville, KY 42717-9622
  
- \* Jay Cary  
Cumberland County Water District  
133 Lower River Street  
Burkesville, KY 42717-9622
  
- \* Michael Ballard  
General Manager  
Cumberland County Water District  
133 Lower River Street  
Burkesville, KY 42717-9622
  
- \* Mark Vibbert  
Cumberland County Water District  
133 Lower River Street  
Burkesville, KY 42717-9622
  
- \* Eric Carver  
Cumberland County Water District  
133 Lower River Street  
Burkesville, KY 42717-9622
  
- \* JR Thacker  
Cumberland County Water District  
133 Lower River Street  
Burkesville, KY 42717-9622
  
- \* Troy Norris  
Cumberland County Water District  
133 Lower River Street  
Burkesville, KY 42717-9622

\* Denotes served by Email

\* Coleman Hurt  
Cumberland County Attorney  
400 Courthouse Square  
P. O. Box 414  
Burkesville, KY 42717

\* Luke King  
Cumberland County Judge Executive  
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\* Honorable Damon R Talley  
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