

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC JOINT APPLICATION OF	)	
GRAYSON COUNTY WATER DISTRICT AND	)	
EDMONSON COUNTY WATER DISTRICT FOR	)	
AN ORDER APPROVING THE TRANSFER OF	)	
OWNERSHIP OF EDMONSON COUNTY WATER	)	CASE NO.
DISTRICT'S GRAYSON COUNTY DISTRIBUTION	)	2025-00330
SYSTEM AND AN ORDER AUTHORIZING THE	)	
ISSUANCE OF SECURITIES BY GRAYSON	)	
COUNTY WATER DISTRICT PURSUANT TO THE	)	
PROVISIONS OF KRS 278.020, KRS 278.300,	)	
AND 807 KAR 5:001	)	

COMMISSION STAFF'S FIRST REHEARING REQUEST FOR INFORMATION
TO EDMONSON COUNTY WATER DISTRICT

Edmonson County Water District (Edmonson District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on September 11, 2026. The Commission directs Edmonson District to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Edmonson District shall make timely amendment to any prior response if Edmonson District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

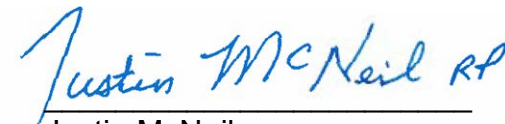
For any request to which Edmonson District fails or refuses to furnish all or part of the requested information, Edmonson District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Edmonson District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to the Direct Written Testimony of Daniel Brown and Edmonson District's July 23, 2026 response and clarification concerning House Bill 1 grants as well as the \$14 million and \$9.5 million federal grants. For each funding source:

a. Provide the award, appropriation, funding agreement, or other document establishing the amount available to Edmonson District; and

b. State the amount appropriated or earmarked; amount awarded or obligated; amount received to date; any matching requirement; current status of the appropriation in the process; and any portion of the associated project cost that is not presently covered by committed funding.


Justin McNeil
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601-8294

DATED AUG 27 2026

cc: Parties of Record

Service List for Case 2025-00330

- * Jeremy Woosley
Grayson County Water District
21 Shull White Road
P. O. Box 217
Leitchfield, KY 42754
- * Kenly Ames
English, Lucas, Priest & Owsley
1101 College Street
P. O. BOX 770
Bowling Green, KY 42101
- * Grayson County Water District
21 Shull White Road
P. O. Box 217
Leitchfield, KY 42754
- * Kevin Shaw
General Manager
Edmonson County Water District
1128 Highway 259N
P. O. Box 208
Brownsville, KY 42210
- * Lindsay Durbin
Deitz, Shields, Freeburger, & Durbin, LLP
101 First Street
P.O. Box 21
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- * Edmonson County Water District
1128 Highway 259N
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