

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC JOINT APPLICATION OF	)	
GRAYSON COUNTY WATER DISTRICT AND	)	
EDMONSON COUNTY WATER DISTRICT FOR	)	
AN ORDER APPROVING THE TRANSFER OF	)	
OWNERSHIP OF EDMONSON COUNTY WATER	)	CASE NO.
DISTRICT'S GRAYSON COUNTY DISTRIBUTION	)	2025-00330
SYSTEM AND AN ORDER AUTHORIZING THE	)	
ISSUANCE OF SECURITIES BY GRAYSON	)	
COUNTY WATER DISTRICT PURSUANT TO THE	)	
PROVISIONS OF KRS 278.020, KRS 278.300,	)	
AND 807 KAR 5:001	)	

ORDER

On July 9, 2026, Edmonson County Water District (Edmonson District) and Grayson County Water District (Grayson District) (collectively, Joint Applicants), pursuant to 807 KAR 5:001, Section 9(4), filed a motion¹ requesting that the Commission schedule an informal conference for the purpose of discussing the information needed for the Commission to fully evaluate the proposed transfer.

Having reviewed the motion and being otherwise sufficiently advised, the Commission finds that the Joint Applicants have established good causes to schedule a virtual informal conference, and therefore, the motion should be granted. A virtual informal conference is scheduled for Wednesday, July 15, 2026, at 9:30 a.m., Eastern Daylight Time. Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link. The informal conference held in this matter

¹ Joint Applicants' Motion for Clarification and Informal Conference (filed July 9, 2026).

should be held in conjunction with the informal conference held in a related matter, Case No. 2025-00329.

IT IS THEREFORE ORDERED that:

1. Joint Applicants' motion for an informal conference is granted.
2. A virtual informal conference is scheduled for Wednesday, July 15, 2026, at 9:30 a.m., Eastern Daylight Time.
3. The informal conference shall be held in conjunction with the informal conference held in Case No. 2025-00329.
4. Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.

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Entered on this 13th day of July, 2026.

PUBLIC SERVICE COMMISSION

*Signed
w/permission*

Angie Hatton
Angie Hatton
Chair

Mary Pat Regan
Mary Pat Regan
Vice Chair

Andrew W. Wood
Andrew W. Wood
Commissioner

Barry L. Mayfield
Barry L. Mayfield
Commissioner

ATTEST:

Linda C. Bridwell RP
Linda C. Bridwell, PE
Executive Director

Service List for 2025-00330

- * Jeremy Woosley
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- * Kenly Ames
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- * Grayson County Water District
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- * Kevin Shaw
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- * Lindsay Durbin
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