

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC JOINT APPLICATION OF GREEN)
RIVER VALLEY WATER DISTRICT AND)
EDMONSON COUNTY WATER DISTRICT FOR)
AN ORDER APPROVING THE TRANSFER OF)
OWNERSHIP OF EDMONSON COUNTY WATER)
DISTRICT'S HART COUNTY SYSTEM AND THE)
WAX WATER TREATMENT PLANT AND)
APPROVING GREEN RIVER VALLEY WATER)
DISTRICT'S ASSUMPTION OF CERTAIN DEBT)
OBLIGATIONS OF EDMONSON COUNTY)
WATER DISTRICT PURSUANT TO THE)
PROVISIONS OF KRS 278.020, KRS 278.300,)
AND 807 KAR 5:001)

CASE NO.
2025-00329

ORDER

On July 9, 2026, Edmonson County Water District (Edmonson District) and Green River Valley Water District (Green River Valley District) (collectively, Joint Applicants), pursuant to 807 KAR 5:001, Section 9(4), filed a motion¹ requesting that the Commission schedule an informal conference for the purpose of discussing the information needed for the Commission to fully evaluate the proposed transfer.

Having reviewed the motion and being otherwise sufficiently advised, the Commission finds that the Joint Applicants have established good causes to schedule a virtual informal conference, and therefore, the motion should be granted. A virtual informal conference is scheduled for Wednesday, July 15, 2026, at 9:30 a.m., Eastern Daylight Time. Commission Staff will contact participants by electronic mail to provide

¹ Joint Applicants' Motion for Clarification and Informal Conference (filed July 9, 2026).

details for joining the conference by video link. The informal conference held in this matter should be held in conjunction with the informal conference held in a related matter, Case No. 2025-00330.

IT IS THEREFORE ORDERED that:

1. Joint Applicant's motion for an informal conference is granted.
2. A virtual informal conference is scheduled for Wednesday, July 15, 2026, at 9:30 a.m., Eastern Daylight Time.
3. The informal conference shall be held in conjunction with the informal conference held in Case No. 2025-00330.
4. Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.

Entered on this 13th day of July, 2026.

PUBLIC SERVICE COMMISSION

*Signed
w/permission* Angie Hatten
Angie Hatten
Chair

Mary Pat Regan
Mary Pat Regan
Vice Chair

Andrew W. Wood
Andrew W. Wood
Commissioner

Barry L. Mayfield
Barry L. Mayfield
Commissioner

ATTEST:

Linda C. Bridwell RP
Linda C. Bridwell, PE
Executive Director

Service List for 2025-00329

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