

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC JOINT APPLICATION OF GREEN)	
RIVER VALLEY WATER DISTRICT AND)	
EDMONSON COUNTY WATER DISTRICT FOR)	
AN ORDER APPROVING THE TRANSFER OF)	
OWNERSHIP OF EDMONSON COUNTY WATER)	
DISTRICT'S HART COUNTY SYSTEM AND THE)	CASE NO.
WAX WATER TREATMENT PLANT AND)	2025-00329
APPROVING GREEN RIVER VALLEY WATER)	
DISTRICT'S ASSUMPTION OF CERTAIN DEBT)	
OBLIGATIONS OF EDMONSON COUNTY)	
WATER DISTRICT PURSUANT TO THE)	
PROVISIONS OF KRS 278.020, KRS 278.300,)	
AND 807 KAR 5:001)	

COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION
TO EDMONSON COUNTY WATER DISTRICT

Edmonson County Water District (Edmonson District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on June 2, 2026. The Commission directs Edmonson District to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Edmonson District shall make timely amendment to any prior response if Edmonson District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Edmonson District fails or refuses to furnish all or part of the requested information, Edmonson District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Edmonson District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to the Application, page 24-25, paragraphs 54-57:² Given that a current Edmonson District residential retail customer's bill that uses an average of 3,000 gallons per month, would increase from \$31.04 to \$32.62 if the proposed acquisition is granted, an increase in the monthly bill of approximately 5.09 percent, explain in detail what material benefits this customer would receive for transferring from Edmonson County to Green River Valley Water District (Green River Valley District).

2. Refer to the Application, pages 25-27, paragraphs 58-59,³ and to KRS 74.361 and KRS 224A.300 generally:

a. Describe how the proposed transfer is in furtherance of either of the aforementioned Kentucky statutes.

b. Describe whether Edmonson District has considered merging with Green River Valley District, Grayson County Water District, or both. If not, explain why not. If yes, explain what the outcome of these considerations was.

c. Explain whether Edmonson District is seeking to cease providing utility service or otherwise divest itself of utility operations, and if so, describe its long-term plans regarding continued operations.

3. Refer to Green River Valley District's response to Staff's First Request, Item 2.⁴

² Application at 24-25.

³ Application at 25-27.

⁴ Green River Valley District's Response to Commission Staff's First Request for Information (Staff's First Request) (filed Jan. 9, 2026), Item 2.

a. Describe whether Edmonson District believes it currently provides safe and reliable water service to its Hart County System customers, including any known operational, water quality, staffing, or infrastructure concerns.

b. Explain what concerns about the current water service were raised by members of the public at the July 22, 2025 public meeting at Cub Run Elementary School in Hart County, including more details regarding reports of bad tasting water and concerns regarding water quality. If available, include any written comments or summaries of comments.

c. If available, provide copies of any complaints received related to water quality including poor taste.

d. Explain what deferred maintenance Edmonson District currently has on its Hart County System.

e. Explain any additional outstanding deferred maintenance on any portion of Edmonson District's water system.

f. Explain the factors that have limited Edmonson District's ability to address its deferred maintenance.

4. Refer to Green River Valley District's response to Staff's First Request, Item 2, page 10, paragraph 2, which states: "Green River Valley District has adequate certified staff to operate the Wax WTP and Edmonson District does not."

a. Describe the efforts undertaken by Edmonson District to obtain adequate staffing, such as a certified water treatment plant operator, prior to Green River Valley District assuming operation of the Wax WTP.

b. Describe staff retention difficulties experienced by Edmonson District, if any.



Linda C. Bridwell, PE
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DATED **MAY 26 2026**

cc: Parties of Record

Case No. 2025-00329

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