

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY	)	
FRONTIER GAS, LLC FOR AN ALTERNATIVE	)	CASE NO.
RATE FILING PURSUANT TO 807 KAR 5:076	)	2025-00277
AND OTHER GENERAL RELIEF	)	

ORDER

The Commission, on its own motion, HEREBY ORDERS that:

1. A hearing in this matter shall be held on January 27, 2026, at 9 a.m. Eastern Standard Time and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky.

2. Pursuant to 807 KAR 5:001, Section 2, if the hearing is not concluded on the designated day, the hearing may be continued upon verbal announcement by the presiding officer. A verbal announcement made by the presiding officer shall be proper notice of the continued hearing.

3. Witnesses who sponsor schedules, testimony, or responses to requests for information shall participate in person at the January 27, 2026 hearing.

4. All parties shall file a witness list at least seven days prior to the hearing date.

5. Kentucky Frontier shall give notice of the hearing in compliance with 807 KAR 5:001, Section 9(2)(b). In addition, the notice of hearing shall include the following statements: "This hearing will be streamed live and may be viewed by connecting to the

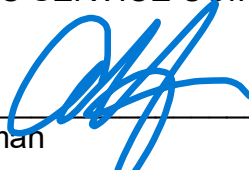
YouTube link posted on the PSC website, psc.ky.gov” and “Public comments may be made, in person, at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Blvd, Frankfort, Kentucky 40601 before the beginning of the hearing.” At the time the notice is mailed, or publication is requested, Kentucky Frontier shall forward a duplicate of the notice and request to the Commission.

6. Pursuant to KRS 278.360 and 807 KAR 5:001, Section 9(9), a digital video transcript shall be made of the hearing.

7. All parties shall abide by the deadlines regarding motions set forth in the September 26, 2025 Order.

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PUBLIC SERVICE COMMISSION


Chairman


Commissioner


Commissioner

ATTEST:


Executive Director



Case No. 2025-00277

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