

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF EAST CLARK	)	
COUNTY WATER DISTRICT FOR A	)	
CERTIFICATE OF PUBLIC CONVENIENCE AND	)	CASE NO.
NECESSITY AND FINANCING OF THE MT.	)	2025-00261
STERLING ROAD AND KY 89 WATER LINE	)	
REPLACEMENT PROJECT	)	

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION  
TO EAST CLARK COUNTY WATER DISTRICT

East Clark County Water District (East Clark District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on October 1, 2025. The Commission directs East Clark District to the Commission's July 22, 2021 Order in Case No. 2020-00085<sup>1</sup> regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the

---

<sup>1</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

East Clark District shall make timely amendment to any prior response if East Clark District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which East Clark District fails or refuses to furnish all or part of the requested information, East Clark District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, East Clark District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Provide a breakdown of the incremental revenue requirement impact of the project including the following items.

- a. Net operating expense increase or decrease by expense component;

b. Projected annual depreciation, including calculations, for each component for which there are different depreciation lives and provide the estimated lives for each component.

c. Annual debt service;

d. Twenty percent working capital on debt service amounts in Item 1c;  
and

e. Total of all items above.

2. Provide the impact of the total revenue requirement on the cost per thousand gallons from Item 1 based on gallons sold of 113,919 as reported in the water statistics of East Clark District's 2020 Annual Report.<sup>2</sup>

3. Refer to East Clark District's 2024 Annual Report, page 57 in which it reports a total water loss of 16,370 gallons approximately 11.2630 percent.<sup>3</sup> Estimate the impact that the proposed project will have on the total water loss percentage.



---

Linda C. Bridwell, PE  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED **SEP 22 2025**

cc: Parties of Record

---

<sup>2</sup> *Annual Report of East Clark County District to the Public Service Commission for the Calendar Year Ended December 31, 2020* (2020 Annual Report) at 57.

<sup>3</sup> *Annual Report of East Clark County District to the Public Service Commission for the Calendar Year Ended December 31, 2024* (2024 Annual Report) at 57.

\*Honorable Damon R Talley  
Attorney at Law  
STOLL KEENON OGDEN PLLC  
300 West Vine Street  
Suite 2100  
Lexington, KY 40507-1801

\*Tina C. Frederick  
STOLL KEENON OGDEN PLLC  
300 West Vine Street  
Suite 2100  
Lexington, KY 40507-1801

\*William Ballard  
General Manager  
East Clark County Water District  
118 Hopkins Lane  
P. O. Box 112  
Winchester, KY 40391

\*East Clark County Water District  
118 Hopkins Lane  
P. O. Box 112  
Winchester, KY 40391