## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

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ELECTRONIC APPLICATION OF ROWAN	)	CASE NO.
WATER, INC. FOR APPROVAL OF WATER	)	2025-00133
TRAINING	)	

## ORDER

On May 16, 2025, the Commission entered an Order conditionally approving and accrediting the water district training program offered by Rowan Water, Inc. and Honaker Law Office PLLC (jointly, Joint Applicants) scheduled to take place on June 12, 2025, and August 14, 2025, titled Rowan Water Summer Training 2025 (Training Program) to satisfy up to six hours of annual training described by KRS 74.020(6) and (7). Following the trainings, Joint Applicants submitted materials indicating, among other things, that the Training Program was conducted as scheduled without material change, the name and district of each attending water district commissioner, whether the water district commissioner attended remotely or in person, and the number of hours that each water district commissioner attended. Having reviewed the materials submitted by Joint Applicants and being otherwise sufficiently advised, the Commission finds that the Training Program should be granted final approval.

## IT IS THEREFORE ORDERED that:

1. The Training Program is approved and accredited for a maximum of six hours of water district management training for water district commissioners seeking to satisfy the annual training requirements set forth in KRS 74.020(6) and (7).

- 2. The water district commissioners listed in Exhibit 3 of the Notice of Filing, filed July 10, 2025, shall each receive five hours of water district management training to satisfy the annual training requirements.
- 3. The water district commissioners listed in Exhibit 3 of the Notice of Filing, filed August 30, 2025, shall each receive one hour of water district management training to satisfy the annual training requirements.
- 4. The Training Program may not be used by water district commissioners seeking to satisfy any portion of the initial training requirement for water district commissioners required by KRS 74.020(8).
  - 5. This case is closed and removed from the Commission's docket.

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PUBLIC SERVICE COMMISSION

Chairman

Commissioner

Commissioner

ATTEST:

**Executive Director** 

ENTERED

**SEP 22 2025** 

KENTUCKY PUBLIC AB SERVICE COMMISSION \*L. Allyson Honaker Honaker Law Office, PLLC 1795 Alysheba Way Suite 1203 Lexington, KY 40509

\*Heather Temple Honaker Law Office, PLLC 1795 Alysheba Way Suite 1203 Lexington, KY 40509

\*Meredith L. Cave Honaker Law Office, PLLC 1795 Alysheba Way Suite 1203 Lexington, KY 40509

\*Rowan Water, Inc. 1765 Christy Creek Road Morehead, KY 40351