

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC 2025 INTEGRATED RESOURCE	)	CASE NO.
PLAN OF EAST KENTUCKY POWER	)	2025-00087
COOPERATIVE, INC.	)	

ORDER

On its own motion, the Commission finds that the hearing in this case set for January 13, 2026, should be rescheduled for March 10, 2026.

IT IS HEREBY ORDERED that:

1. The hearing scheduled for January 13, 2026 is vacated.
2. A hearing in this matter shall be held on March 10, 2026, at 9 a.m. Eastern Daylight Saving Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky.
3. Pursuant to 807 KAR 5:001, Section 2, if the hearing is not concluded on the designated day, the hearing shall be continued upon verbal announcement by the presiding officer. A verbal announcement made by the presiding officer shall be proper notice of the continued hearing.
4. Witnesses who sponsor schedules, testimony, or responses to requests for information shall participate in person at any hearing scheduled in this matter.
5. East Kentucky Power Cooperative, Inc. (EKPC) shall file a witness list at least seven days prior to the hearing date.

6. EKPC shall give notice of the hearing in compliance with 807 KAR 5:001, Section 9(2)(b). In addition, the notice of hearing shall include the following statements: “This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, [psc.ky.gov](http://psc.ky.gov)” the day of the hearing, and “Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing. At the time the notice is mailed or publication is requested, EKPC shall forward a duplicate of the notice and request to the Commission.


7. Pursuant to KRS 278.360 and 807 KAR 5:001, Section 9(9), a digital video transcript shall be made of the hearing.

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PUBLIC SERVICE COMMISSION

  
Chairman

  
Commissioner

  
Commissioner

ATTEST:

  
Executive Director



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