

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

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|--------------------------------------|---|------------|
| ELECTRONIC APPLICATION OF KENTUCKY |) | |
| UTILITIES COMPANY AND LOUISVILLE GAS |) | |
| AND ELECTRIC COMPANY FOR |) | CASE NO. |
| CERTIFICATES OF PUBLIC CONVENIENCE |) | 2025-00045 |
| AND NECESSITY AND SITE COMPATIBILITY |) | |
| CERTIFICATES |) | |

ORDER

On May 2, 2025, Sierra Club moved the Commission to admit *pro hac vice* Tony Mendoza, an attorney whose office is in California, Nathaniel Shoaff, an attorney whose office is in California, and Joshua Smith, an attorney whose office is in California to practice law before the Commission on behalf of Sierra Club in association with Joe F. Childers, an attorney licensed to practice law in the Commonwealth of Kentucky, in this case. In support of the request, Tony Mendoza, Nathaniel Shoaff, and Joshua Smith have shown that they are members in good standing of another state bar and have been certified to practice before the Commission in this case by the Kentucky Bar Association under Kentucky Supreme Court Rule 3.030(2). In addition, Tony Mendoza, Nathaniel Shoaff, and Joshua Smith have agreed to be subject to the jurisdiction and rules of the Commission and the Kentucky Bar Association.

IT IS THEREFORE ORDERED that Tony Mendoza, Nathaniel Shoaff, and Joshua Smith are admitted *pro hac vice* for the purpose of representing Sierra Club in association with Joe F. Childers in the above-styled proceeding, provided that Joe F. Childers or

another member of the Kentucky Bar Association acts as co-counsel and is present at all proceedings before this Commission.

Local counsel shall be present with all three attorneys and the sponsoring attorney, shall file within ten days of the receipt of this Order which attorney licensed to practice in Kentucky shall act as co-counsel to Mr. Mendoza, Mr. Shoaff, and Mr. Smith. If local co-counsel changes, notice shall be sent to the Commission within five days of this change.

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Vice Chairman


Commissioner

ATTEST:


Executive Director



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