## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:		
LARRY AND DEBRA PETERMAN	)	
COMPLAINANT	)	CASE NO.
V.	)	2025-00027
KENTUCKY POWER COMPANY	)	
DEFENDANT	)	

## COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on August 18, 2025, at 2 p.m. Eastern Daylight Time, to take place via video conference link to discuss issues presented in this matter.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.

Linda C. Bridwell, PE Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED \_\_\_\_AUG 05 2025

cc: Parties of Record

\*Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101

\*Larry Peterman 51 Woodland Way Grayson, KY 41143