

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

|                                       |   |            |
|---------------------------------------|---|------------|
| ELECTRONIC APPLICATION OF DUKE ENERGY | ) |            |
| KENTUCKY, INC. FOR A CERTIFICATE OF   | ) |            |
| PUBLIC CONVENIENCE AND NECESSITY TO   | ) |            |
| CONVERT ITS WET FLUE GAS              | ) |            |
| DESULFURIZATION SYSTEM FROM A         | ) |            |
| QUICKLIME REAGENT PROCESS TO A        | ) | CASE NO.   |
| LIMESTONE REAGENT HANDLING SYSTEM AT  | ) | 2025-00002 |
| ITS EAST BEND GENERATING STATION AND  | ) |            |
| FOR APPROVAL TO AMEND ITS             | ) |            |
| ENVIRONMENTAL COMPLIANCE PLAN FOR     | ) |            |
| RECOVERY BY ENVIRONMENTAL             | ) |            |
| SURCHARGE MECHANISM                   | ) |            |

ORDER

On January 28, 2025, Duke Energy Kentucky, Inc. (Duke Kentucky) filed an application for an order approving a Certificate of Public Convenience and Necessity (CPCN) for the construction and conversion of its existing Wet Flue Gas Desulfurization from a quicklime handling process to a limestone handling process to continue to meet existing environmental regulations, (Limestone Conversion Project), amendment of Duke Kentucky's Environmental Compliance Plan to include the Limestone Conversion Project, and recovery of the Limestone Conversion Project costs through the Environmental Surcharge Mechanism (ESM), pursuant to KRS 278.020(1), KRS 278.183, and 807 KAR 5:001 Sections 14 and 15.

Pursuant to KRS 278.183(4), the costs associated with retaining an independent consultant shall be paid by the applicant and be included as financial costs in the ESM surcharge.

The Commission finds that Vantage Energy Consulting, LLC (Vantage) submitted an invoice for consulting services for March 1, 2025, through March 31, 2025. The invoice is attached as an Appendix to this Order. Pursuant to KRS 278.183(4), Duke Kentucky should remit payment for the amount of the invoice within 30 days of the date of service of this Order by check payable to the Kentucky State Treasurer and mailed or delivered to the Office of the General Counsel, Kentucky Public Service Commission, 211 Sower Boulevard, Post Office Box 615, Frankfort, Kentucky, 40602.

IT IS THEREFORE ORDERED that:

1. Duke Kentucky shall remit payment to the Commission for Vantage's services rendered as a consultant to the Commission for the period from March 1, 2025, through March 31, 2025.
2. Duke Kentucky shall remit payment within 30 days of the date of service of this Order.
3. The payment shall be a check made payable to the Kentucky State Treasurer that is delivered or postmarked as mailed to the Office of General Counsel, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602- 0615, before the deadline.
4. Duke Kentucky shall file notice of payment into the record.

PUBLIC SERVICE COMMISSION

Chairman

Vice-Chairman

Commissioner

*Mary Pat Regan*

ATTEST:

*Linda Bridwell RP*  
Executive Director



Case No. 2025-00002

APPENDIX

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE  
COMMISSION IN CASE NO. 2025-00002 DATED MAY 15 2025

EIGHT PAGES TO FOLLOW

**PERSONAL SERVICE CONTRACT INVOICE FORM**  
**GOVERNMENT CONTRACT REVIEW COMMITTEE**  
**LEGISLATIVE RESEARCH COMMISSION**

Pursuant to KRS 45A.695, no payment shall be made on any personal service contract unless the individual, firm, partnership, or corporation awarded the personal service contract submits its invoice for payment on a form established by the committee.

Invoices shall be submitted every ninety (90) days, unless the personal service contract specifies a different submission time period.

Separate invoices shall be submitted for each distinct matter covered by the personal service contract, and shall be signed by the individual responsible for that matter

**The issuance of an invoice to the Commonwealth constitutes an affirmation by the individual, firm, partnership, or corporation awarded the personal service contract that the invoice truly and accurately represents work actually performed, and the expenses actually incurred.**

The head of the contracting body shall approve the invoice, indicating that the charges in the invoice reflect the value of the work performed, and all recorded costs and disbursements were reasonably and necessarily incurred in connection with the matter invoiced.

**NOTE: All questions must be answered fully. If the space provided is insufficient, additional pages should be attached referencing the specifically numbered item. Any questions regarding the invoice requirements should be directed to the contracting agency.**

**Contract Number:** PON2 123 2400002509 3    **Date of Invoice:** 03/31/2025

The Commonwealth of Kentucky  
**Contracting Body**

Energy & Environment Cabinet/Public Service Comm.  
**Division, Branch, etc.**

**1. Name & Address of Contractor:**

Vantage Energy Consulting LLC  
1609 Carrera Drive  
Lady Lake, FL 32159

**2. Contractor's Tax I.D. Number:** 27-2585037

**3. Effective Period of Contract:**

**Starting Date:** 7/1/2024  
**Ending Date:** 6 / 3 0 / 2 0 2 6

**4. Combined Total Amount Charged in this**

**Invoice for Services and Reimbursable**  
**Disbursements:** 12,990.00

**5. Dates of Service Covered under this invoice:**

**Starting Date:** 03/01/2025  
**Ending Date:** 03/31/2025

**6. Is this the FINAL invoice for services performed under this contract:**

\_\_\_\_ Yes    **X** \_ No

**7. Date of most recent invoice submitted prior to this invoice:** 02-28-2025

**8. How often is the contractor required to submit invoices under the terms of the personal service contract:**

Monthly

**9. Provide a description of the matter covered by this invoice:**

2025-0002 DEK ECP Assessment

**10. Provide a full description of each service provided, including the date each service was performed, the name and title of each individual who worked on the matter, and the time the individual spent on the matter:**

See attached T&E's for each Vantage Consultant

**11. Provide the hourly rate for each individual working on the matter and the total charge for that individual for each matter involved:**

See attached T&E for each Vantage Consultant and Invoice

**12. Provide the subject matter and recipient of any correspondence:**

Invoice submitted to Stephanie Schweighardt

**13. Provide a full description of any work product produced, designating the way in which the work product is associated with the matter being invoiced. (Attorneys Billing for Legal Services: If you contend that any information is subject to privilege, please identify the privileged item, and provide sufficient information to evaluate the claim of privilege):**

Please see attached T&Es for each Vantage Consultant

**14. Provide an itemized list of all disbursements to be reimbursed by the state for each matter invoiced and the total charge for that matter:**

See attached Invoice

***SIGNATURES:***

**Contractor:** 

**Date:** 03-31-2025

**Title:** CEO

**Contracting Body**

**Approved by:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**INVOICE FOR PROFESSIONAL FEES AND SERVICES****FOR : VANTAGE ENERGY CONSULTING, LLC****FED TAX ID # 27-2585037**

**INVOICE DATE:** 3/31/2025  
**INVOICE #:** 20250387  
**INVOICE PERIOD:** 3/01/2025-3/31/2025  
**PROJECT NAME:** KPSC-DEK 2025-00002  
**VANTAGE PROJECT #:** 2025-87  
**Document ID #** PON2 123 2400002509 3

**FIRM INVOICED:** KPSC/DEK

**PROJECT DESCRIPTION:**  
2025-0002 DEK ECP Assessment

| CONSULTANT                                     | MONTH               | HOURS<br>WORKED | HOURLY<br>RATE | BILLABLE<br>FEES   | BILLABLE<br>EXPENSES | PERIOD<br>AMOUNT   | TOTALS             |
|--|---------------------|-----------------|----------------|--------------------|----------------------|--------------------|--------------------|
| Mike Boismenu                                  | 3/01/2025-3/31/2025 | 22              | \$255          | \$5,610.00         | \$0.00               | \$5,610.00         | <b>\$5,610.00</b>  |
| Walt Drabinski                                 | 3/01/2025-3/31/2025 | 11              | \$240          | \$2,640.00         | \$0.00               | \$2,640.00         | <b>\$2,640.00</b>  |
| Charles Buechel                                | 3/01/2025-3/31/2025 | 6               | \$240          | \$1,440.00         | \$0.00               | \$1,440.00         | <b>\$1,440.00</b>  |
| Scott Everngam                                 | 3/01/2025-3/31/2025 | 7               | \$240          | \$1,680.00         | \$0.00               | \$1,680.00         | <b>\$1,680.00</b>  |
| Jean Gormley                                   | 3/01/2025-3/31/2025 | 12              | \$135          | \$1,620.00         | \$0.00               | \$1,620.00         | <b>\$1,620.00</b>  |
| <b>SUB TOTALS</b>                              |                     | 58              |                | <b>\$12,990.00</b> | <b>\$0.00</b>        | <b>\$12,990.00</b> |                    |
| <b>TOTAL FEES</b>                              |                     |                 |                |                    |                      |                    | <b>\$12,990.00</b> |
| <b>TOTAL PERSONAL EXPENSES</b>                 |                     |                 |                |                    |                      |                    | <b>\$0.00</b>      |
| <b>OVERNIGHT MAIL</b>                          |                     |                 |                |                    |                      |                    | <b>\$0.00</b>      |
| <b>COPYING - Black/White</b>                   |                     |                 |                |                    |                      |                    | <b>\$0.00</b>      |
| <b>COPYING - Color</b>                         |                     |                 |                |                    |                      |                    | <b>\$0.00</b>      |
| <b>MISCELLANEOUS</b>                           |                     |                 |                |                    |                      |                    |                    |
| <b>TOTAL March 2025 MONTHLY INVOICE AMOUNT</b> |                     |                 |                |                    |                      |                    | <b>\$12,990.00</b> |

|                            |             |
|----------------------------|-------------|
| Previous                   |             |
| Expenditures February 2025 | \$13,590.00 |
| Expenditures March 2025    | \$12,990.00 |

Cumulative expenditures billed to date (February-March 2025) **\$26,580.00**

The information provided in the above invoice is believed to be accurate. Should any questions or discrepancies arise, please call or write to the following billing address.

**PLEASE REMIT TO:**  
Vantage Energy Consulting, LLC.  
1609 Carrera Dr  
Lady Lake, FL 32159  
Attn: Jean A. Gormley  
305-744-3440

# VANTAGE ENERGY CONSULTING, LLC - TIME AND EXPENSE REPORT

|  |   |  |        |          |           |              |        |           |        |        |        |                       |       |            |
|--|---|--|--------|----------|-----------|--------------|--------|-----------|--------|--------|--------|-----------------------|-------|------------|
| Consultant Name: <b>Mike Boismenu</b>  |   | Client: <b>Duke Energy Kentucky East Bend Generating Station WFGD Conversion - Case No. 2025-00002</b> |        |          |           |              |        |           |        |        |        | Month: <b>Mar-25</b>  |       |            |
| Consultant Number <b>1059</b>  |   | Project Number: <b>2025-87</b>   |        |          |           |              |        |           |        |        |        |                       |       |            |
| Hourly Rate: <b>\$255</b>  |   | EXPENSES   |        |          |           |              |        |           |        |        |        | Expense               | Labor |            |
| Day  | Description of Work                                     | Air/Train  | Hotel  | Rent Car | Taxi/Park | Auto@ \$68.5 | Other  | Breakfast | Lunch  | Dinner |        | Totals                | Hours | Fees       |
| 1  | Prepare DEK East Bend Revised Application Data Requests |  |        |          |           |              |        |           |        |        |        | 0.00                  | 4     | \$1,020    |
| 2  |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 3  |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 4  | Prepare DEK East Bend Revised Application Data Requests |  |        |          |           |              |        |           |        |        |        | 0.00                  | 4     | \$1,020    |
| 5  |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 6  | Prepare DEK East Bend Revised Application Data Requests |  |        |          |           |              |        |           |        |        |        | 0.00                  | 5     | \$1,275    |
| 7  | Prepare DEK East Bend Revised Application Data Requests |  |        |          |           |              |        |           |        |        |        | 0.00                  | 3     | \$765      |
| 8  |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 9  |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 10   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 11   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 12   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 13   | Review DEK East Bend Revised Application Data Responses |  |        |          |           |              |        |           |        |        |        | 0.00                  | 2     | \$510      |
| 14   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 15   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 16   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 17   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 18   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 19   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 20   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 21   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 22   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 23   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 24   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 25   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 26   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 27   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 28   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 29   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 30   |   |  |        |          |           |              |        |           |        |        |        | 0.00                  |       | \$0        |
| 31   | Review DEK East Bend Revised Application Data Responses |  |        |          |           |              |        |           |        |        |        | 0.00                  | 4     | \$1,020    |
| TOTALS:  |   | \$0.00   | \$0.00 | \$0.00   | \$0.00    | \$0.00       | \$0.00 | \$0.00    | \$0.00 | \$0.00 | \$0.00 | \$0.00                | 22.0  | \$5,610.00 |
| NOTES:   |   |  |        |          |           |              |        |           |        |        |        | Total T&E: \$5,610.00 |       |            |
|  |   |  |        |          |           |              |        |           |        |        |        |                       |       |            |
| <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div> <u>Mike Boismenu</u><br/>Signature         </div> <div> <u>4/2/2025</u><br/>Date         </div> </div> |   |  |        |          |           |              |        |           |        |        |        |                       |       |            |



# VANTAGE ENERGY CONSULTING, LLC - TIME AND EXPENSE REPORT

|   |  |                                     |        |          |           |             |        |           |        |                      |                       |       |            |
|---|--|-------------------------------------|--------|----------|-----------|-------------|--------|-----------|--------|----------------------|-----------------------|-------|------------|
| Consultant Name: <b>Walter Drabinski</b>  |  | Client: <b>KPSC-Duke 2025-00002</b> |        |          |           |             |        |           |        | Month: <b>Mar-25</b> |                       |       |            |
| Consultant Number: <b>1001</b>  |  | VEC Project Number: <b>2025-87</b>  |        |          |           |             |        |           |        |                      |                       |       |            |
| Hourly Rate: <b>\$240</b>   |  | EXPENSES                            |        |          |           |             |        |           |        |                      | Expense               |       |            |
| Day   | Description of Work                            | Air/Train                           | Hotel  | Rent Car | Taxi/Park | Auto@\$ .55 | Other  | Breakfast | Lunch  | Dinner               | Totals                | Hours | Fees       |
| 1   | DR prep, proof and rev, Major issue rev & eidt |                                     |        |          |           |             |        |           |        |                      | 0.00                  | 4     | \$960      |
| 2   |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 3   |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 4   | Commission meet pre and post, Dr prep          |                                     |        |          |           |             |        |           |        |                      | 0.00                  | 3     | \$720      |
| 5   | DR prep, rev & edit                            |                                     |        |          |           |             |        |           |        |                      | 0.00                  | 2     | \$480      |
| 6   |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 7   |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 8   |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 9   |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 10  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 11  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 12  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 13  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 14  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 15  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 16  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 17  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 18  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 19  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 20  | prep budget, hours & discussion                |                                     |        |          |           |             |        |           |        |                      | 0.00                  | 2     | \$480      |
| 21  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 22  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 23  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 24  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 25  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 26  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 27  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 28  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 29  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 30  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| 31  |  |                                     |        |          |           |             |        |           |        |                      | 0.00                  |       | \$0        |
| TOTALS:   |  | \$0.00                              | \$0.00 | \$0.00   | \$0.00    | \$0.00      | \$0.00 | \$0.00    | \$0.00 | \$0.00               | \$0.00                | 11.0  | \$2,640.00 |
| NOTES:  |  |                                     |        |          |           |             |        |           |        |                      | Total T&E: \$2,640.00 |       |            |
|   |  |                                     |        |          |           |             |        |           |        |                      |                       |       |            |
| <div style="display: flex; justify-content: space-between;"> <span>Walt Drabinski</span> <span>3/31/2025</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Signature</span> <span>Date</span> </div> |  |                                     |        |          |           |             |        |           |        |                      |                       |       |            |

# VANTAGE ENERGY CONSULTING, LLC - TIME AND EXPENSE REPORT

|                                       |  |           |                                     |          |           |             |        |           |        |        |                       |                   |            |
|---------------------------------------|--|-----------|-------------------------------------|----------|-----------|-------------|--------|-----------|--------|--------|-----------------------|-------------------|------------|
| Consultant Name: <b>Chuck Buechel</b> |  |           | Client: <b>KyPSC- DUKE-2025-002</b> |          |           |             |        |           |        |        | Month: <b>MAR</b>     |                   |            |
| Consultant Number: <b>1021</b>        |  |           | Project Number: <b>2025-87</b>      |          |           |             |        |           |        |        |                       |                   |            |
| Hourly Rate: <b>\$240</b>             |  | EXPENSES  |                                     |          |           |             |        |           |        |        | Expense               |                   |            |
| Day                                   | Description of Work                              | Air/Train | Hotel                               | Rent Car | Taxi/Park | Auto@\$ .58 | Other  | Breakfast | Lunch  | Dinner | Totals                | Hours             | Fees       |
| 1                                     |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 2                                     |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 3                                     | Reviewed case file in prep for Team Mtg with PSC |           |                                     |          |           |             |        |           |        |        | 0.00                  | 2                 | \$480      |
| 4                                     | Prep and Team Mtg call with PSC and DRs          |           |                                     |          |           |             |        |           |        |        | 0.00                  | 2                 | \$480      |
| 5                                     |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 6                                     |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 7                                     |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 8                                     |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 9                                     |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 10                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 11                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 12                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 13                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 14                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 15                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 16                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 17                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 18                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 19                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 20                                    | Reviewed responses to DRs                        |           |                                     |          |           |             |        |           |        |        | 0.00                  | 1                 | \$240      |
| 21                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 22                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 23                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 24                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 25                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 26                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 27                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 28                                    | Reviewed intervenor testimony                    |           |                                     |          |           |             |        |           |        |        | 0.00                  | 1                 | \$240      |
| 29                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 30                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| 31                                    |  |           |                                     |          |           |             |        |           |        |        | 0.00                  |                   | \$0        |
| TOTALS:                               |  | \$0.00    | \$0.00                              | \$0.00   | \$0.00    | \$0.00      | \$0.00 | \$0.00    | \$0.00 | \$0.00 | \$0.00                | 6.0               | \$1,440.00 |
| NOTES:                                |  |           |                                     |          |           |             |        |           |        |        | Total T&E: \$1,440.00 |                   |            |
|                                       |  |           |                                     |          |           |             |        |           |        |        |                       |                   |            |
| <i>Chuck Buechel</i><br>Signature     |  |           |                                     |          |           |             |        |           |        |        |                       | 3/31/2025<br>Date |            |

# VANTAGE ENERGY CONSULTING, LLC - TIME AND EXPENSE REPORT

|                                       |                                    |           |                                |          |           |            |        |           |        |        |                              |                  |            |
|---------------------------------------|------------------------------------|-----------|--------------------------------|----------|-----------|------------|--------|-----------|--------|--------|------------------------------|------------------|------------|
| Consultant Name: <b>R.S. Everngam</b> |                                    |           | Client: <b>DEKC 2025-00002</b> |          |           |            |        |           |        |        | Month: <b>Mar-25</b>         |                  |            |
| Consultant Number: <b>1072</b>        |                                    |           | Project Number: <b>2025-87</b> |          |           |            |        |           |        |        |                              |                  |            |
| Hourly Rate: <b>\$240</b>             |                                    | EXPENSES  |                                |          |           |            |        |           |        |        | Expense                      |                  |            |
| Day                                   | Description of Work                | Air/Train | Hotel                          | Rent Car | Taxi/Park | Auto@\$ 54 | Other  | Breakfast | Lunch  | Dinner | Totals                       | Hours            | Fees       |
| 1                                     |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 2                                     |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 3                                     | Review DEKC-002 DRs & Major Issues |           |                                |          |           |            |        |           |        |        | 0.00                         | 1.0              | \$240      |
| 4                                     | DEKC-002 team call & preparation   |           |                                |          |           |            |        |           |        |        | 0.00                         | 2.0              | \$480      |
| 5                                     | Review/edit DEKC-002 DR #2         |           |                                |          |           |            |        |           |        |        | 0.00                         | 1.0              | \$240      |
| 6                                     |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 7                                     |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 8                                     |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 9                                     |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 10                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 11                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 12                                    | Review/edit DEKC-002 DR #2         |           |                                |          |           |            |        |           |        |        | 0.00                         | 1.0              | \$240      |
| 13                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 14                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 15                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 16                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 17                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 18                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 19                                    | Review DEKC-002 DR #2 responses    |           |                                |          |           |            |        |           |        |        | 0.00                         | 1.0              | \$240      |
| 20                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 21                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 22                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 23                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 24                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 25                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 26                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 27                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 28                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 29                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 30                                    |                                    |           |                                |          |           |            |        |           |        |        | 0.00                         |                  | \$0        |
| 31                                    | Review DEKC-002 DR #2 responses    |           |                                |          |           |            |        |           |        |        | 0.00                         | 1.0              | \$240      |
| TOTALS:                               |                                    | \$0.00    | \$0.00                         | \$0.00   | \$0.00    | \$0.00     | \$0.00 | \$0.00    | \$0.00 | \$0.00 | \$0.00                       | 7.0              | \$1,680.00 |
| NOTES:                                |                                    |           |                                |          |           |            |        |           |        |        | Total T&E: <b>\$1,680.00</b> |                  |            |
|                                       |                                    |           |                                |          |           |            |        |           |        |        |                              |                  |            |
| <i>R. Scott Everngam</i><br>Signature |                                    |           |                                |          |           |            |        |           |        |        |                              | 4/3/2025<br>Date |            |

# VANTAGE ENERGY CONSULTING, LLC - TIME AND EXPENSE REPORT

|                                      |                                    |           |                                     |          |           |             |        |           |        |        |                      |                          |            |
|--------------------------------------|------------------------------------|-----------|-------------------------------------|----------|-----------|-------------|--------|-----------|--------|--------|----------------------|--------------------------|------------|
| Consultant Name: <b>Jean Gormley</b> |                                    |           | Client: <b>KPSC-Duke 2025-00002</b> |          |           |             |        |           |        |        | Month: <b>Mar-25</b> |                          |            |
| Consultant Number: <b>1071</b>       |                                    |           | VEC Project Number: <b>2025-87</b>  |          |           |             |        |           |        |        |                      |                          |            |
| Hourly Rate: <b>\$135</b>            |                                    | EXPENSES  |                                     |          |           |             |        |           |        |        | Expense Totals       | Hours                    | Fees       |
| Day                                  | Description of Work                | Air/Train | Hotel                               | Rent Car | Taxi/Park | Auto@\$ .55 | Other  | Breakfast | Lunch  | Dinner |                      |                          |            |
| 1                                    | DR admin                           |           |                                     |          |           |             |        |           |        |        | 0.00                 | 1                        | \$135      |
| 2                                    |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 3                                    |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 4                                    | 002 Comm meet pre & post, DR admin |           |                                     |          |           |             |        |           |        |        | 0.00                 | 3                        | \$405      |
| 5                                    | Dr Admin                           |           |                                     |          |           |             |        |           |        |        | 0.00                 | 2                        | \$270      |
| 6                                    |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 7                                    |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 8                                    |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 9                                    | inv                                |           |                                     |          |           |             |        |           |        |        | 0.00                 | 1                        | \$135      |
| 10                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 11                                   | Dr admin                           |           |                                     |          |           |             |        |           |        |        | 0.00                 | 1                        | \$135      |
| 12                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 13                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 14                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 15                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 16                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 17                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 18                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 19                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 20                                   | Hours, budget conf et al           |           |                                     |          |           |             |        |           |        |        | 0.00                 | 2                        | \$270      |
| 21                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 22                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 23                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 24                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 25                                   | DR admin                           |           |                                     |          |           |             |        |           |        |        | 0.00                 | 1                        | \$135      |
| 26                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 27                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 28                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 29                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 30                                   |                                    |           |                                     |          |           |             |        |           |        |        | 0.00                 |                          | \$0        |
| 31                                   | DR admin                           |           |                                     |          |           |             |        |           |        |        | 0.00                 | 1                        | \$135      |
| TOTALS:                              |                                    | \$0.00    | \$0.00                              | \$0.00   | \$0.00    | \$0.00      | \$0.00 | \$0.00    | \$0.00 | \$0.00 | \$0.00               | 12.0                     | \$1,620.00 |
|                                      |                                    |           |                                     |          |           |             |        |           |        |        | Total T&E:           |                          | \$1,620.00 |
| NOTES:                               |                                    |           |                                     |          |           |             |        |           |        |        |                      |                          |            |
|                                      |                                    |           |                                     |          |           |             |        |           |        |        |                      |                          |            |
| <u>Jean Gormley</u><br>Signature     |                                    |           |                                     |          |           |             |        |           |        |        |                      | <u>3/31/2025</u><br>Date |            |

\*Angela M Goad  
Assistant Attorney General  
Office of the Attorney General Office of Rate  
700 Capitol Avenue  
Suite 20  
Frankfort, KY 40601-8204

\*Lawrence W Cook  
Assistant Attorney General  
Office of the Attorney General Office of Rate  
700 Capitol Avenue  
Suite 20  
Frankfort, KY 40601-8204

\*Debbie Gates  
Duke Energy Kentucky, Inc.  
139 East Fourth Street  
Cincinnati, OH 45201

\*Michael West  
Office of the Attorney General Office of Rate  
700 Capitol Avenue  
Suite 20  
Frankfort, KY 40601-8204

\*Joe F. Childers  
Childers & Baxter PLLC  
300 Lexington Building, 201 West Sho  
Lexington, KY 40507

\*Minna Sunderman  
Duke Energy Kentucky, Inc.  
139 East Fourth Street  
Cincinnati, OH 45201

\*John G Horne, II  
Office of the Attorney General Office of Rate  
700 Capitol Avenue  
Suite 20  
Frankfort, KY 40601-8204

\*Rocco O D'Ascenzo  
Duke Energy Kentucky, Inc.  
139 East Fourth Street  
Cincinnati, OH 45201

\*Kristin Henry  
Staff Attorney  
Sierra Club Environmental Law Program  
2101 Webster Street  
Suite 1300  
Oakland, CA 94612

\*Sarah Lawler  
Duke Energy Kentucky, Inc.  
139 East Fourth Street  
Cincinnati, OH 45201

\*Duke Energy Kentucky, Inc.  
139 East Fourth Street  
Cincinnati, OH 45202

\*Larisa Vaysman  
Duke Energy Kentucky, Inc.  
139 East Fourth Street  
Cincinnati, OH 45201