



**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

**Angie Hatton**  
Chair

**Mary Pat Regan**  
Commissioner

**John Will Stacy**  
Commissioner

January 14, 2025

## PARTIES OF RECORD

RE: Case No. 2024-00400  
East Logan Water District, Inc.  
(Purchased Water Adjustment)

Commission Staff has reviewed the filing submitted December 27, 2024 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)  
PSC CASE NO. 2024-00400

**FILED**  
**DEC 27 2024**  
PUBLIC SERVICE  
COMMISSION

Name of Utility	East Logan Water District		
Date	December 23, 2024		
Address	333 South Franklin Street		
City, State, Zip	Russellville, Kentucky	42276	
Telephone Number	(270) 717-0991		
Email Address	earn@eastloganwater.com		
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.			
Supplier(s)	Base Rate	Changed Rate	
Logan Todd Regional Water Commission	\$3.33 per 1,000 gallons	\$3.36 per 1,000 gallons	
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A to this Application.			
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).			
From	November 2023	through	October 2024
	(month and year)		(month and year)
3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary. See Exhibit B to this Application.			

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