Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov Angie Hatton Chair

Mary Pat Regan Commissioner

John Will Stacy Commissioner

November 25, 2024

PARTIES OF RECORD

Re: CASE NO. 2024-00378 (Complaints – Service) Karen J. Burnett, Complainant; Salt River Electric Cooperative Corporation, Defendant

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received November 22, 2024 and has been assigned Case No. 2024-00378. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at https://psc.ky.gov.

All documents submitted to the Commission in this proceeding must comply with the rules of procedure adopted by the Commission found in 807 KAR 5:001. Any deviation from these rules must be submitted in writing to the Commission for consideration as required by 807 KAR 5:001, Section 22. Additionally, confidential treatment of any material submitted must follow the requirements found in 807 KAR 5:001, Section 13.

Pursuant to the 2014 revisions to KRS 278.380, beginning on July 16, 2014, the Commission shall use electronic means to deliver orders. Please ensure a proper email address is included for each person to be included on the Commission's official service list.

Materials submitted to the Commission which do not comply with the rules of procedure, or that do not have an approved deviation, are subject to rejection by Commission pursuant to 807 KAR 5:001, Section 3. In order to ensure cases are processed in a

Karen J. Burnett November 25, 2024 Page 2 of 2

timely manner and accurate reliable records are created, please make sure that the rules of procedure are followed. Should you have any questions, please contact Brian Thomas at 502-564-3940.

Sincerely,

Budwell

Linda C. Bridwell, PE Executive Director



Karen J. Burnett 2853 Zoneton Road Shepherdsville, KENTUCKY 40165

\*Salt River Electric Cooperative Corp. 111 West Brashear Avenue P. O. Box 609 Bardstown, KY 40004