



**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

**Angie Hatton**  
Chair

**Mary Pat Regan**  
Commissioner

**John Will Stacy**  
Commissioner

November 22, 2024

## PARTIES OF RECORD

RE: Case No. 2024-00367  
Allen County Water District  
(Purchased Water Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

**PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)**

**FILED**

NOV 20 2024

PUBLIC SERVICE  
COMMISSION

Name of Utility	Allen County Water District	
Date	November 19, 2024	
Address	330 New Gallatin Road	
City, State, Zip	Scottsville, Ky	42164
Telephone Number	270-622-3040	
Email Address	ACWD@NCTC.com	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Glasgow water Co.	\$1.95 per 1,000	\$2.01 per 1,000
City of Scottsville	\$3.76 per 1,000	\$3.76 per 1,000

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A, Glasgow Customer notice.pdf

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	10/1/23	through	9/30/24
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*Allen County Water District  
330 New Gallatin Road  
Scottsville, KY 42164

\*Keri Hill  
Allen County Water District  
330 New Gallatin Road  
Scottsville, KY 42164

\*Adam Nunn  
Allen County Water District  
330 New Gallatin Road  
Scottsville, KY 42164

\*Sam Reid  
312 N. Jackson Street  
Perryville, KENTUCKY 40468