



Allen County Water District

330 New Gallatin Road
Scottsville, Kentucky 42164
(270)622-3040
acwd@nctc.com
www.acwdky.com

RECEIVED

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PUBLIC SERVICE
COMMISSION

November 16, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Ky 40602-0615

Re: Allen County Water District
Purchase Water Adjustment

Dear Ms. Bridwell:

Allen County Water District gives notice of its intent to apply to the Public Service Commission for an adjustment of rates using the Purchased Water Adjustment filing procedure. Due to an increase from our wholesale supplier, Glasgow Water Company. Enclosed is a completed Notice of Intent to Use Electronic Filing Procedures for that application.

Sincerely,

Adam Nunn
General Manager
Allen County Water District
Enclosure

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Allen County Water District gives notice of its intent to file an application for a rate adjustment pursuant to 807 KAR 5:068 with the Public Service Commission no later than November 30, 2024, and to use the electronic filing procedures set forth in that regulation.

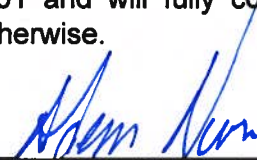
Allen County Water District further states that:

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| | Yes No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number, as soon as possible; | <input checked="" type="checkbox"/> <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | |

| Name | Electronic Mail Address |
|-----------|-------------------------|
| Adam Nunn | AdamNACWD@nctc.com |
| Keri Hill | ACWD@nctc.com |
| Sam Reid | SReid312@outlook.com |

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed



Name: Adam Nunn

Title: General Manager

Address: 330 New Gallatin Road

Scottsville, Ky 42164

Telephone Number: 270-622-3040