



Simpson County
Water District

Case No 2024-00355

RECEIVED

NOV 04 2024

PUBLIC SERVICE
COMMISSION

November 4, 2024

MS LINDA BRIDWELL
EXECUTIVE DIRECTOR
PUBLIC SERVICE COMMISSION
211 SOWER BLVD
FRANKFORT KY 40602

RE: Notice of Election of Use of Electronic Filing Procedures
Purchase Water Adjustment
Simpson County Water District

Ms. Bridwell:

Enclosed please find and accept a Notice of Election of Use of Electronic Filing Procedures in accordance with 807 KAR 5:001, Section 8. Simpson County Water District has received notice from White House Utility District of wholesale rate increase and intends to file an application for a Purchase Water Adjustment.

If you need any additional information, please contact me at (270) 495-3503.

Respectfully,

Jacob Cuarta, MPH
General Manager

Providing high-quality
water services to
families and businesses
throughout
Simpson County.

*Delivering Quality
and Commitment
in Every Drop*

523 US 31W Bypass • P.O. Box 10180 • Bowling Green, KY 42102-4780 • 270-842-0052 • simpsonwater.com
108 Morgantown Road • P.O. Box 0657 • Franklin, KY 42135 • 270-598-9926

EQUAL OPPORTUNITY PROVIDER AND EMPLOYER

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Simpson County Water District gives notice of its intent to file an application for Purchase Water Adjustment with the Public Service Commission no later than December 30, 2024 and to use the electronic filing procedures set forth in that regulation.

Simpson County Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Jacob Cuarta	jacobc@warrenwater.com
Jeff Peeples	jeffp@warrenwater.com

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed



Name: Jacob Cuarta
 Title: General Manager
 Address: 108 Morgantown Road
Franklin, KY 42134
 Telephone Number: 270-842-0052 ext. 520