



**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
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Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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**Angie Hatton**  
Chair

**Mary Pat Regan**  
Commissioner

**John Will Stacy**  
Commissioner

September 20, 2024

## PARTIES OF RECORD

RE: Case No. 2024-00300  
Kentucky Rural Water Association  
(Training or Certification)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF )  
KENTUCKY RURAL WATER )  
ASSOCIATION AND STOLL KEENON ) CASE NO. 2024-00300  
OGDEN PLLC FOR ACCREDITATION )  
APPROVAL OF A PROPOSED )  
WATER DISTRICT MANAGEMENT )  
TRAINING PROGRAM )

APPLICATION

Kentucky Rural Water Association (“KRWA”) and Stoll Keenon Ogden PLLC (collectively “Joint Applicants”) jointly apply for an Order from the Kentucky Public Service Commission (“Commission”) accrediting and approving a proposed water district management training program pursuant to KRS 74.020 and 807 KAR 5:070.

In support of their application, the Joint Applicants state:

1. KRWA is a non-profit corporation incorporated in the Commonwealth of Kentucky pursuant to KRS Chapter 273 on March 19, 1979, and is currently in good standing.

2. KRWA’s mailing address is: 1151 Old Porter Pike, Bowling Green, Kentucky 42103. Its email address is: [j.cole@krwa.org](mailto:j.cole@krwa.org).

\*Honorable Damon R Talley  
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