



**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

**Angie Hatton**  
Chair

**Mary Pat Regan**  
Commissioner

**John Will Stacy**  
Commissioner

October 18, 2024

## PARTIES OF RECORD

RE: Case No. 2024-00298  
Jessamine-South Elkhorn Water District  
(Refinancing)

Commission Staff has reviewed the filing submitted October 9, 2024 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF JESSAMINE	)	CASE NO. 2024-00298
SOUTH ELKHORN WATER DISTRICT FOR APPROVAL	)	
TO REFINANCE INDEBTEDNESS	)	

**APPLICATION**

Jessamine-South Elkhorn Water District (“JSEWD”), by counsel, petitions for an order approving the refinancing of existing loans pursuant to KRS § 278.300 for the purpose of reduction of the interest rate and related debt service costs.

In support of the Application, JSEWD states as follows:

1. JSEWD is a non-profit water district organized under Chapter 74 and has no articles of incorporation; its web page is <https://www.jsewd.com>.

2. JSEWD's office address is 802 S. Main Street, Nicholasville, KY 40356. Its principal officers are listed in its current Annual Report, which is filed with the Commission as are its prior years Reports. Its contact officers and employees are:

James F. Hall Chairman 802 South Main Street Nicholasville, Kentucky 40356 Phone: (859) 881-0589 Fax: (859) 881-5080 Email: <a href="mailto:jessamine.south@jsewd.com">jessamine.south@jsewd.com</a>	Bruce E. Smith, Esq. Henry E. Smith, Esq. Bruce E. Smith Law Offices, PLLC 201 South Main Street Nicholasville, Kentucky 41018 Phone: (859) 885-3393 Fax: (859) 885-1152 Email: <a href="mailto:bruce@smithlawoffice.net">bruce@smithlawoffice.net</a> <a href="mailto:henry@smithlawoffice.net">henry@smithlawoffice.net</a>
--	---

3. A description of JSEWD's water system and its property stated at original cost by accounts is contained in its 2023 Annual Report, which is incorporated by reference.

\*Bruce E Smith  
Bruce E. Smith Law Offices, PLLC  
201 South Main Street  
Nicholasville, KENTUCKY 40356

\*Henry E. Smith  
Attorney  
Bruce E. Smith Law Offices, PLLC  
201 South Main Street  
Nicholasville, KENTUCKY 40356

\*Jessamine-South Elkhorn Water District  
802 S Main Street  
P. O. Box 731  
Nicholasville, KY 40356

\*James Hall  
Chairman  
Jessamine-South Elkhorn Water District  
802 S Main Street  
P. O. Box 731  
Nicholasville, KY 40356