

# Fleming County Water Association

P.O. Box 327 • 2772 Morehead Rd • Flemingsburg, KY 41041

Office: (606) 845-3981

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RECEIVED

AUG 22 2024

PUBLIC SERVICE  
COMMISSION

August 14, 2024

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

RE: Fleming County Water Association, Inc.

Dear Ms. Bridwell:

Fleming County Water Association, Inc. gives notice of its intent to apply to the Public Service Commission for an adjustment of rates using alternative rate filing procedures. Enclosed is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

Sincerely,



Kevin Cornette  
Superintendent

Enclosure

Equal Opportunity Employer and Provider

TDD: 711

Stephen H. Miller, President  
Connie Crain, Vice President  
Wayne Craft, Secretary

Charles "Chuck" Marshall, Treasurer  
Phillip Wagoner, Director  
Rhonda Hawkins, Director

Kevin Cornette, Superintendent

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Fleming County Water Association, Inc. gives notice of its intent to file an application for a rate adjustment pursuant to 807 KAR 5:076 with the Public Service Commission no later than August 23, 2024 and to use the electronic filing procedures set forth in that regulation.

Fleming County Water Association, Inc. further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Kevin Cornette	kcornette@richm.twcbc.com
Bob Miller	bob.miller@straightlineky.com

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed 

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Name: Kevin Cornette  
 Title: Superintendent  
 Address: 2772 Morehead Road  
 Flemingsburg, KY 41041  
 Telephone Number: 606-845-3981