



Case No. 2024-00273

351 Almo Rd
Almo, KY 42020

August 8, 2024

Linda Bridwell
Executive Director
Public Service Commission
PO Box 615
Frankfort, KY 40602

RECEIVED

AUG 19 2024

PUBLIC SERVICE
COMMISSION

Ms. Bridwell:

Dexter Almo Water District gives notice of intent to apply to the Public Service Commission for an adjustment of rates using alternative filing procedures. Enclosed is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

Sincerely,

A handwritten signature in blue ink that reads "Joe Dan Taylor".

Joe Dan Taylor
Board Chairman

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Dexter Almo Heights Water District gives notice of its intent to file an application for a rate adjustment pursuant to 807 KAR 5:076 with the Public Service Commission no later than August 23, 2024 and to use the electronic filing procedures set forth in that regulation.

Dexter Almo Heights Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Pamela Cole	dawdoffice@gmail.com
Adam Scott	integratedwaterky@gmail.com

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed Joe Dan Taylor

Name: Joe Dan Taylor

Title: Chairman

Address: 351 Almo Rd
Almo, KY 42020

Telephone Number: (270)753-9101