



**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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**Angie Hatton**  
Chair

**Mary Pat Regan**  
Commissioner

**John Will Stacy**  
Commissioner

November 8, 2024

## PARTIES OF RECORD

Re: Case No. 2024-00272

Notice is given to all parties that the attached Informal Conference Memorandum and attendance list has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Morgan Hall, at [MHall@ky.gov](mailto:MHall@ky.gov).

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Attachment

**INTRA-AGENCY MEMORANDUM**

**KENTUCKY PUBLIC SERVICE COMMISSION**

**TO:** Case File No. 2024-00272  
**FROM:** Morgan Hall, Staff Attorney  
**DATE:** November 4, 2024  
**RE:** Informal Conference of October 30, 2024

Pursuant to an Order issued on October 29, 2024, an informal conference (IC) was conducted on October 30, 2024. Attached is a copy of the attendance roster.

The purpose of the IC was to discuss Kentucky-American Water Company's (Kentucky-American) proposal in this case and answer any questions Commission Staff has about that proposal. Kentucky-American discussed the history of the Qualified Infrastructure Improvement Program (QIIP) along with the yearly filings that are required. Kentucky-American then proceeded to explain its exhibits and the calculations in the exhibits. Kentucky-American discussed how it came up with its rate base forecast, how it obtained its revenue requirement, the gross revenue conversion factor, and the balancing adjustment.

There being no further discussion, the IC was then adjourned.

cc: Parties of Record

# PSC INFORMAL CONFERENCE SIGN IN SHEET

CASE NUMBER: IC 2024-00272 KAW

LOCATION: Microsoft Teams

DATE: October 30, 2024 11:00am – 12:00pm

NAME	COMPANY
<u>Lindsey Ingram</u>	<u>Stoll, Keenon, Ogden</u>
<u>Molly Van Over</u>	<u>Kentucky-American Water</u>
<u>David Phippen</u>	<u>Kentucky-American Water</u>
<u>Shelley Porter</u>	<u>Kentucky-American Water</u>
<u>Dominic DeGrazia</u>	<u>Kentucky-American Water</u>
<u>Robert J Pendergast</u>	<u>Kentucky-American Water</u>
<u>Cas Swiz</u>	<u>Kentucky-American Water</u>
<u>Shannon Haney</u>	<u>Kentucky-American Water</u>
<u>Noah Abner</u>	<u>PSC</u>
<u>Manuel Jerez Tamayo</u>	<u>PSC</u>
<u>Sangeetha Mahadevaswamy</u>	<u>PSC</u>
<u>Morgan Hall</u>	<u>PSC</u>
<u>Mary Whitaker</u>	<u>PSC</u>
<u>Taylor Aubrey</u>	<u>PSC</u>



\*David Pippen  
Kentucky-American Water Company  
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Lexington, KY 40502

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\*Honorable Lindsey W Ingram, III  
Attorney at Law  
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