

CRAWFORD & BAXTER, P.S.C.

ATTORNEYS AT LAW

523 Highland Avenue
P.O. Box 353
Carrollton, Kentucky 41008

James M. Crawford
E-Mail: JCrawford@cbkylaw.com

Ruth H. Baxter
E-Mail: RBaxter@cbkylaw.com

Jake A. Thompson
E-Mail: JThompson@cbkylaw.com

Phone: (502) 732-6688
Toll Free: 1-800-442-8680
Fax: (502) 732-6920

VIA EMAIL: PSCED@ky.gov

August 14, 2024

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RECEIVED

AUG 14 2024

**PUBLIC SERVICE
COMMISSION**

RE: PSC-Case No. 2024- 00269

In the Matter: Electronic Application of Owen Electric Cooperative, Inc. for a Certificate of Public Convenience and Necessity Authorizing Owen Electric to Bid on a Franchise to Serve the City of Covington, Kentucky

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8, Owen Electric Cooperative, Inc. ("Owen Electric") requests the use of the electronic filing procedures set forth in that regulation. Owen Electric would like to utilize the electronic filing procedures when filing documents in this case. As such, please see the attached Notice of Election of Use of Electronic Filing Procedures form.

If you have any questions, please feel free to contact me. Thank you for your assistance with this matter.

Very truly yours,


James M. Crawford
Counsel

JMC/mns

Attachment

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES
(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Owen Electric Cooperative, Inc. gives notice of its intent to file an application for a CPCN to Bid on a City of Covington Franchise with the Public Service Commission no later than August 19, 2024 and to use the electronic filing procedures set forth in that regulation.

Owen Electric Cooperative, Inc. further states that:

- | | | |
|--|-------------------------------------|-------------------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Mike Stafford	psc@owenelectric.com
Shannon Chappell	psc@owenelectric.com
James Crawford	Jcrawford@cbkylaw.com

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed /s/ James M. Crawford

Name: James M. Crawford
 Title: Attorney for Owen Electric Cooperative, Inc.
 Address: 523 Highland Ave.
Carrollton, Kentucky 41008
 Telephone Number: 502-732-6688