Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

July 31, 2024

PARTIES OF RECORD

RE: Case No. 2024-00247

The Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

Linda C. Bridwell Executive Director

6. Andwell



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)

JUL 29 2024 PUBLIC SERVICE COMMISSION

Name of Utility	Green-Taylor Water District	
Date	7/26/2024	
Address	P.O. Box 218	
City, State, Zip	Greensburg, Kentucky	42743-0218
Telephone Number	(270) 932-4947	
Email Address	gtwd@windstream.net	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate	
Campbellsville Municipal Water	Rate per 1000 gallons: \$2.76	Rate per 1000 gallons: \$3.26	
Greensburg Water Works	Rate per 1000 gallons: \$2.206	No Change	
Green River Valley Water District	Rate per 1000 gallons: \$3.01	No Change	
Columbia/Adair Utilities District Rate per 1000 gallons		No Change	

- 1.b. A copy of the supplier's notice of the changed rates showing the effective date of the increases are attached as Exhibit B
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	July 2023	through	June 2024
	(month and year)		(month and year)

*Green-Taylor Water District 250 Industrial Park Road P. O. Box 168 Greensburg, KY 42743

*James L Mudd Jr. Monarch Engineering, Inc. 556 Carlton Drive Lawrenceburg, KENTUCKY 40342