



**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

**Angie Hatton**  
Chair

**Mary Pat Regan**  
Commissioner

**John Will Stacy**  
Commissioner

September 30, 2024

## PARTIES OF RECORD

RE: Case No. 2024-00242  
Wood Creek Water District  
(Alternative Rate Filing Adjustment)

Commission Staff has reviewed the filing submitted September 27, 2024 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

**SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY**

**APPLICATION FOR RATE ADJUSTMENT  
BEFORE THE PUBLIC SERVICE COMMISSION**

For Small Utilities Pursuant to 807 KAR 5:076  
(Alternative Rate Filing)

\_\_\_\_\_ (Name of Utility)

\_\_\_\_\_ (Business Mailing Address - Number and Street, or P.O. Box)

\_\_\_\_\_ (Business Mailing Address - City, State, and Zip)

\_\_\_\_\_ (Telephone Number)

**BASIC INFORMATION**

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

\_\_\_\_\_ (Name)

\_\_\_\_\_ (Address - Number and Street or P.O. Box)

\_\_\_\_\_ (Address - City, State, Zip)

\_\_\_\_\_ (Telephone Number)

\_\_\_\_\_ (Email Address)

**FILED**  
**SEP 27 2024**  
**PUBLIC SERVICE COMMISSION**

**(For each statement below, the Applicant should check either "YES", "NO", or "NOT APPLICABLE" (N/A))**

YES NO N/A

1. a. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.
- b. Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought.
2. a. Applicant has filed an annual report with the Public Service Commission for the past year.
- b. Applicant has filed an annual report with the Public Service Commission for the two previous years.
3. Applicant's records are kept separate from other commonly-owned enterprises.

\*Brenden R. Welch  
P.E.  
Kenvirons, Inc.  
452 Versailles Road  
Frankfort, KENTUCKY 40602

\*Wood Creek Water District  
1670 Hal Rogers Parkway  
P. O. Box 726  
London, KY 40743

\*Dewayne Lewis  
Wood Creek Water District  
P. O. Box 726  
London, KY 40743