

WOOD CREEK WATER DISTRICT

1670 East Hal Rogers Parkway
P.O. Box 726
London, Kentucky 40743-0726

RECEIVED

JUL 24 2024

PUBLIC SERVICE
COMMISSION

June 28, 2024

Ms. Linda Bridwell
Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40601

RE: Rate Adjustment Pursuant to 807 KAR 5:076

Dear Ms. Bridwell:

Wood Creek Water District hereby gives notice of its intent to apply for a Rate Adjustment pursuant to 807 KAR 5:076. Attached is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

If there are any questions please contact either myself or our engineer, Brendan Welch with Kenvirons, LLC at bwelch@kenvirons.com.

Sincerely,



Dewayne Lewis
Office Manager

Attachment

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, WOOD CREEK WATER DISTRICT gives notice of its intent to file an application for ARF - RATE ADJUSTMENT with the Public Service Commission no later than JULY 31, 2024 and to use the electronic filing procedures set forth in that regulation.

WOOD CREEK WATER DISTRICT furtherstates that:

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| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
DEWAYNE LEWIS, OFFICE MANAGER	DEWAYNE LEWIS@WOODCREEKWATER.ORG
BRENDAN WELCH, ENGINEER	BWELCH@KENVIRONS.COM

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| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
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Signed *Dewayne Lewis*

Name: DEWAYNE LEWIS

Title: OFFICE MANAGER

Address: 1670 E. HAL ROGERS PARKWAY
LONDON, KY 40741

Telephone Number: 606-878-9420