



NORTH NELSON WATER DISTRICT P.O. BOX 25

COX'S CREEK, KENTUCKY 40013 (502) 348-8342

---

---

July 19, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Ky 40602-0615

RECEIVED

JUL 22 2024

PUBLIC SERVICE  
COMMISSION

Re: North Nelson Water District

Dear Ms. Bridwell:

North Nelson Water District gives notice of its intent to apply to the Public Service Commission for an adjustment of rates using the alternative rate filing procedure. Enclosed is a completed Notice of Intent to Use Electronic Filing Procedures for that application.

Sincerely,

Colin S. Cissell  
General Manager

Enclosure


**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**  
 (Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, North Nelson Water District, gives notice of its intent to file an application for a rate adjustment pursuant to 807 KAR 5:076 with the Public Service Commission no later than August 30, 2024 and to use the electronic filing procedures set forth in that regulation.

- |  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
|  | Yes                                 | No                                  |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Susy Duncan	NorthNelsonwaterdistrict@yahoo.com
Colin S Cissell	ColeNNWD@gmail
Sam Reid	SReid312@Outlook.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed:   
 Name: Colin S Cissell  
 Title: General Manager  
 Address: 5555 Louisville Rd. Cox's Creek, Ky 40013  
 Phone: 502-348-8342